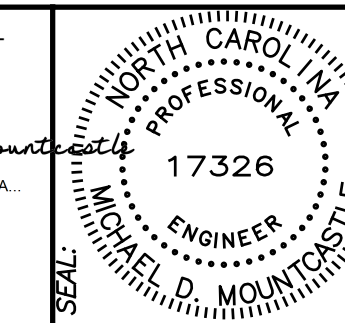


# THREE-BAY SALT STORAGE SHED CHEROKEE COUNTY

DocuSigned by:  
Michael Mountcastle  
17326



DESIGNED BY:  
**FACILITIES DESIGN ARCHITECTS & ENGINEERS**  
FACILITIES MANAGEMENT DIVISION, NCDOT  
1 SOUTH WILMINGTON STREET  
RALEIGH, NORTH CAROLINA 27601  
PHONE 919/707-4600 FAX 919/707-0089

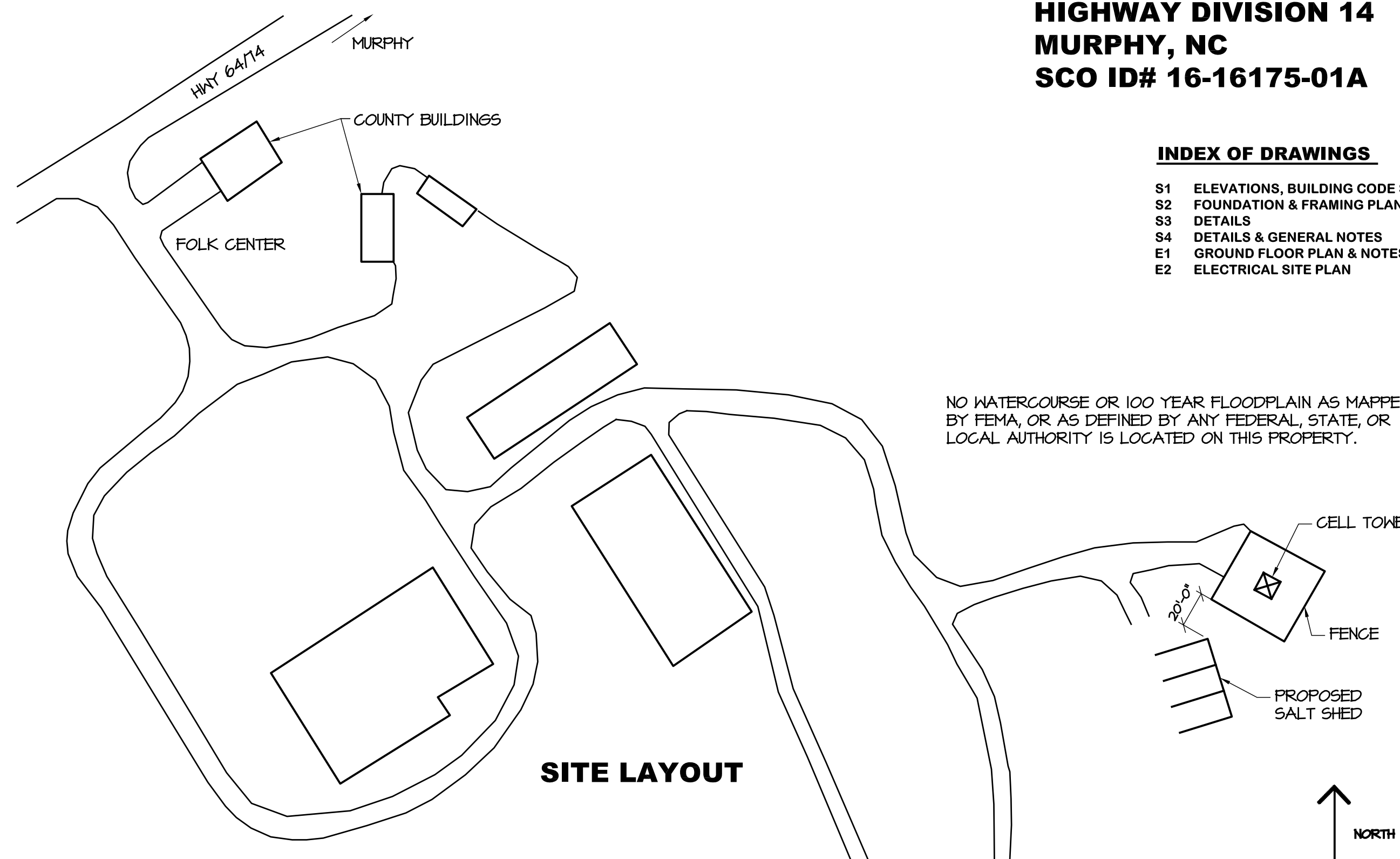
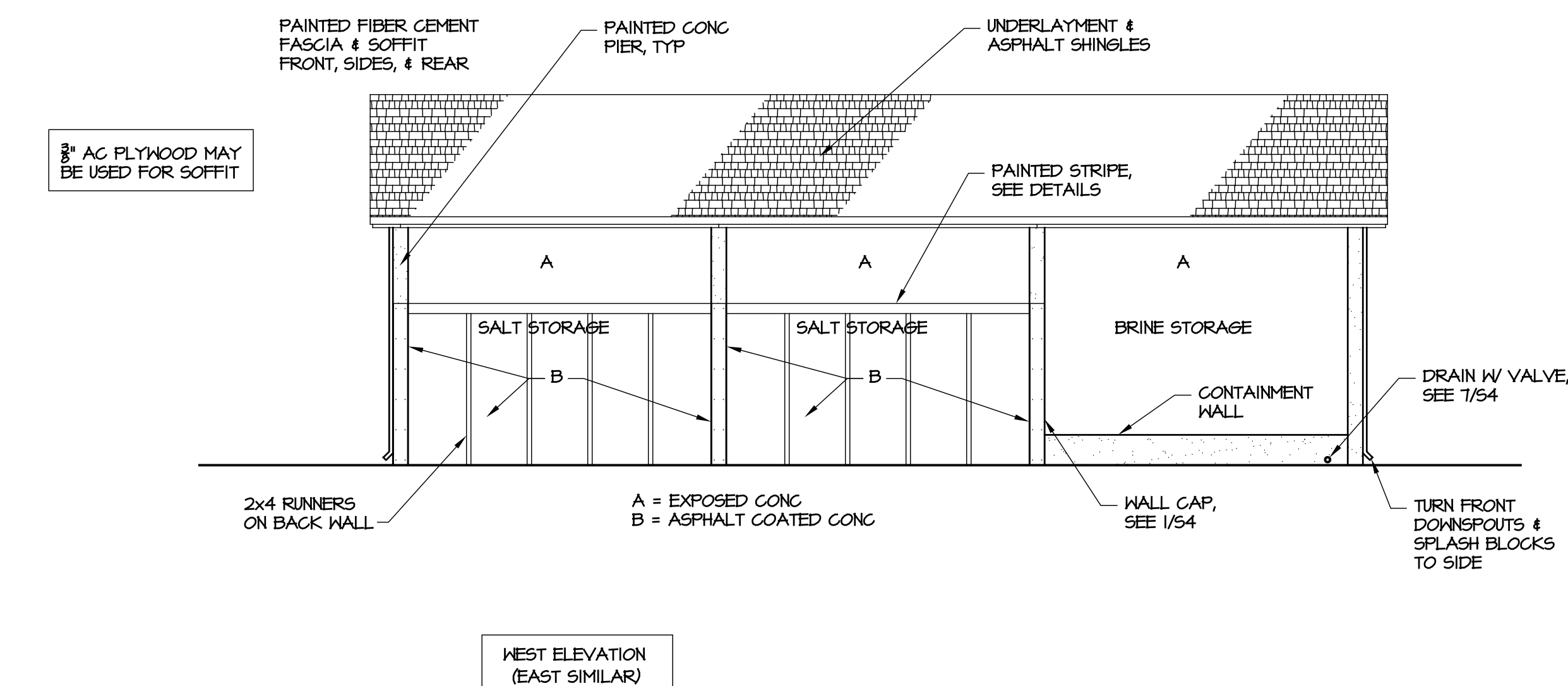
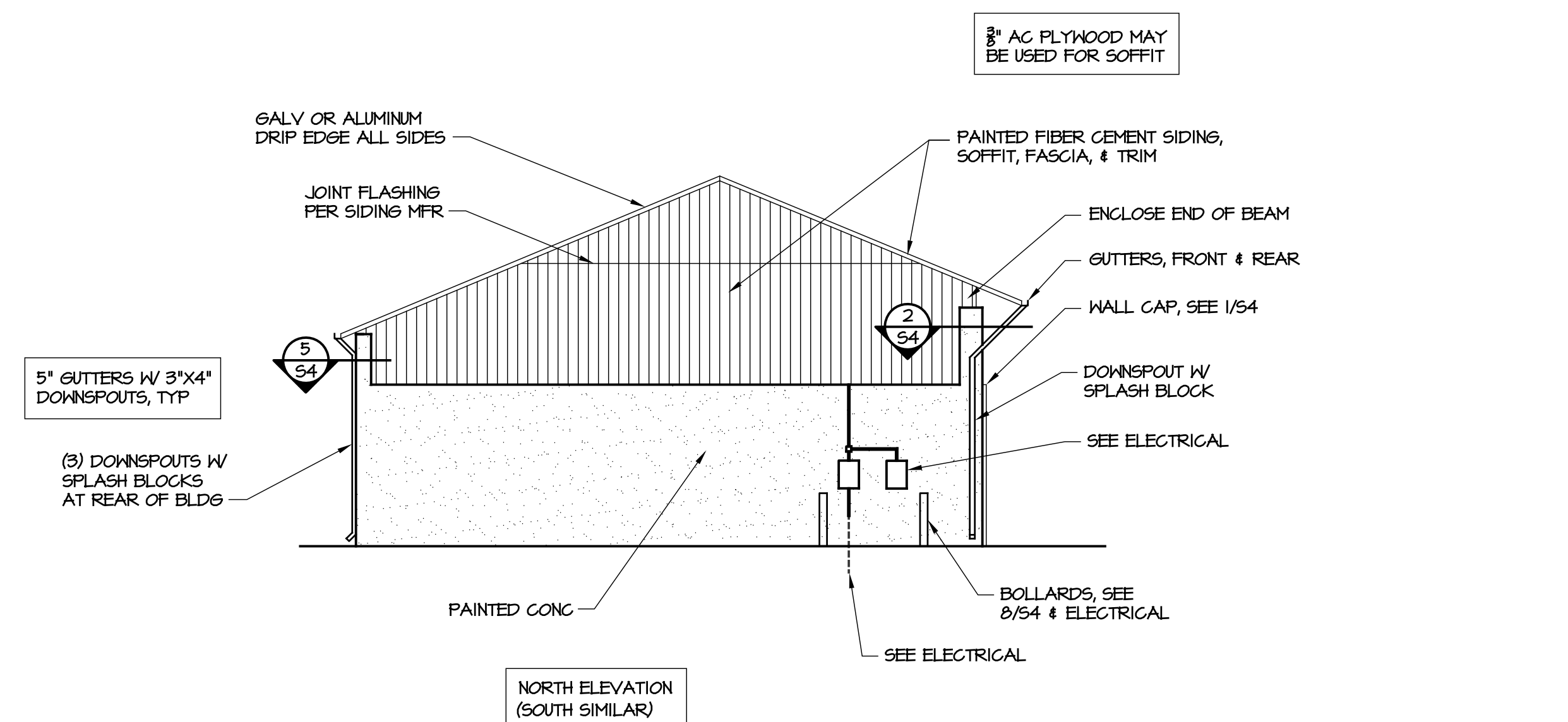


CONSULTANT:  
ELEVATIONS  
BUILDING CODE SUMMARY  
CONSTRUCTION DRAWINGS

**HIGHWAY DIVISION 14  
MURPHY, NC  
SCO ID# 16-16175-01A**

**INDEX OF DRAWINGS**

- S1 ELEVATIONS, BUILDING CODE SUMMARY
- S2 FOUNDATION & FRAMING PLANS
- S3 DETAILS
- S4 DETAILS & GENERAL NOTES
- E1 GROUND FLOOR PLAN & NOTES
- E2 ELECTRICAL SITE PLAN



**2012 APPENDIX B  
BUILDING CODE SUMMARY**

Name of Project: CHEROKEE COUNTY THREE-BAY SALT SHED  
Address: 65 FOLK CENTER CIRCLE, MURPHY, NC 28906  
Proposed Use: STORAGE  
Owner or Authorized Agent: HIGHWAY DIVISION 14 Phone # 919-707-4551  
Owned By:  STATE OF NORTH CAROLINA  City/County  Private  State  
Code Enforcement Jurisdiction:  City  County

LEAD DESIGN PROFESSIONAL: MIKE MOUNTCASTLE  
DESIGNER: FIRM NAME: \_\_\_\_\_ LICENSE # \_\_\_\_\_ TELEPHONE # \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
Architectural: FACILITIES DESIGN, NCDOT  
SITE "civil"  
Electrical: DON BRITTAIN 7883 (828) 328-1813 dbrittain@brittainengineering.com  
Plumbing: \_\_\_\_\_  
Mechanical: \_\_\_\_\_  
Sprinkler-Standpipe: \_\_\_\_\_  
Structural: NCDOT MIKE MOUNTCASTLE 17326 (919) 707-4547 mdmountcastle@ncdot.gov

2012 EDITION OF NC CODE FOR:  New Construction  Addition  Upfit  
EXISTING:  Reconstruction  Alteration  Repair  
CONSTRUCTED: \_\_\_\_\_ ORIGINAL USE \_\_\_\_\_ RENOVATED \_\_\_\_\_ CURRENT USE \_\_\_\_\_

**BUILDING DATA**  
Construction Type:  I-A  II-A  III-A  IV  V-A  
 I-B  II-B  III-B  V-B  
Mixed construction:  No  Yes Types: \_\_\_\_\_  
Sprinklers:  No  Partial  Yes  NFPA 13  NFPA 13R  NFPA 13D  
Standpipes:  No  Yes Class  I  II  III  Wet  Dry  
Fire District:  No  Yes Flood Hazard Area:  No  Yes  
Building Height: Feet: 25'-0"  
Mezzanine:  No  Yes  
Gross Building Area: \_\_\_\_\_

FLOOR	EXISTING (SQ FT)	NEW (SQ FT)	SUB-TOTAL
1st Floor		2624	2624
TOTAL		2624	2624

**ALLOWABLE AREA**  
Primary Occupancy:  Assembly  A-1  A-2  A-3  A-4  A-5  
 Business  Educational  Factory  F-1 Moderate  F-2 Low  
Hazardous  H-1 Detonate  H-2 Deflagrate  H-3 Combust  H-4 Health  H-5 HPM  
Institutional  I-1  I-2  I-3  I-4  
I-3 Condition  1  2  3  4  5  
 Mercantile  Residential  R-1  R-2  R-3  R-4  
Storage  S-1 Moderate  S-2 Low  High-piled  
 Utility and Miscellaneous  Parking Garage  Open  Enclosed  Repair Garage  
Secondary Occupancy: N/A  
Mixed Occupancy:  No  Yes Separation: \_\_\_\_\_ Hr. Exception: \_\_\_\_\_

STORY NO.	DESCRIPTION AND USE	(A) BLDG AREA PER STORY (ACTUAL)	(B) TABLE 503 AREA	(C) AREA FOR OPEN SPACE INCREASE	(D) AREA FOR SPRINKLER INCREASE	(E) ALLOWABLE AREA OR UNLIMITED	(F) MAXIMUM BUILDING AREA
1	Utility & Misc.	2624	13,500	NOT USED	NOT USED	13,500	13,500

**ALLOWABLE HEIGHT**

TYPE	V-B	ALLOWABLE (TABLE 503)	INCREASE FOR SPRINKLERS	SHOWN ON PLANS	CODE REFERENCE
Building height in feet	Feet	40	Feet+1/2" = N/A	Feet 20'-1"	503
Building Height in Stories	Stories	2	Stories+1 = N/A	Stories 2	503

**FIRE PROTECTION REQUIREMENTS**

BUILDING ELEMENT	FIRE SEPARATION DISTANCE (FEET)	RATING REQ'D	PROVIDED w/ REDUCT	DETAIL & SHEET #	DESIGN # FOR RATED ASSEMBLY	DESIGN # FOR RATED PENETRATION	DESIGN # FOR RATED JOINTS
Structural frame, including columns, girders, & trusses	10	0	0	-	-	-	-
Exterior walls	-	0	0	-	-	-	-
Interior walls and partitions	-	0	0	-	-	-	-
Roof construction	10	0	0	-	-	-	-

\* Indicate section number permitting reduction

**LIFE SAFETY SYSTEM REQUIREMENTS**

Emergency Lighting:  No  Yes  
Exit Signs:  No  Yes  
Fire Alarm:  No  Yes  
Smoke Detection Systems:  No  Yes  
Panic Hardware:  No  Yes

**EXIT REQUIREMENTS** N/A

**STRUCTURAL DESIGN**

DESIGN LOADS:  
Importance Factors: Wind (I<sub>w</sub>) 1.0 Live Loads: Roof 20 psf  
Snow (I<sub>s</sub>) 1.0 Mezzanine N/A psf  
Seismic (I<sub>s</sub>) 1.0 Floor 800 psf  
Snow Load: 15 psf  
Wind Load: Basic Wind Speed 90 mph (ASCE-7-05)  
Exposure Category B Partially Enclosed  
Wind Base Shears (for MWFRS) V<sub>x</sub> = \_\_\_\_\_ V<sub>y</sub> = \_\_\_\_\_

**SEISMIC DESIGN:**  
Compliance with Section 1616.4 only?  YES  NO  
SEISMIC DESIGN CATEGORY  A  B  C  D  
Provide the following Seismic Design Parameters:  
Occupancy Category:  I  II  III  IV  
Spectral Response Acceleration S<sub>s</sub> 44.3 %g S<sub>1</sub> 11.1 %g  
Site Classification: \_\_\_\_\_  
Basic structural system (check one)  Field Test  Presumptive  
 Bearing Wall  Dual w/ Special Moment Frame  
 Building Frame  Dual w/ Intermediate R/C or Special Steel  
 Moment Frame  Inverted Pendulum  
Seismic base shear: V<sub>s</sub> = \_\_\_\_\_ V<sub>w</sub> = \_\_\_\_\_  
Analysis Procedure: \_\_\_\_\_ Simplified \_\_\_\_\_ Equivalent Lateral Force \_\_\_\_\_ Modal  
Architectural, Mechanical, Components anchored? N/A  
LATERAL DESIGN CONTROL: Earthquake \_\_\_\_\_ Wind \_\_\_\_\_ Special Inspection Required?  Yes  No  
SOIL BEARING CAPACITIES:  Field Test  Presumptive 3000

PLUMBING, ENERGY, & MECHANICAL SUMMARIES - NOT APPLICABLE  
ELECTRICAL - SEE SHEET E1

**ELEVATIONS**  
SCALE: 1/8" = 1'-0"

**THREE-BAY SALT STORAGE BUILDING**  
HIGHWAY DIVISION 14, NCDOT  
CHEROKEE COUNTY, NORTH CAROLINA

STATE CONSTRUCTION  
ID# 16-16175-01A

ASSET NUMBER:  
CO.# SITE# BLDG.#  
00 - 00 - 00

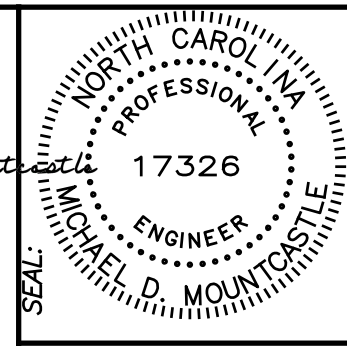
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NO. DATE

DATE ISSUED: 07-13-18  
DRAWN BY: MDM  
CHECKED BY: MDM

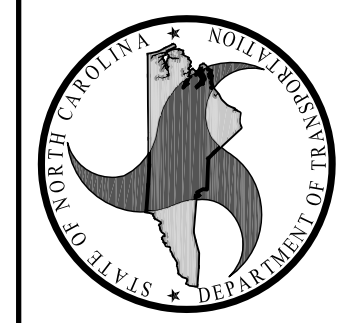
SHEET NO.

**S1**  
1 OF 4

Designed by:  
Michael Mountcastle  
2ADBB685C4A4



DESIGNED BY:  
**FACILITIES DESIGN ARCHITECTS & ENGINEERS**  
FACILITIES MANAGEMENT DIVISION, NCDOT  
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PHONE 919/707-4640 FAX 919/707-0089



CONSULTANT:

DRAWING TITLE / DESCRIPTION:  
FOUNDATION & FRAMING PLANS  
CONSTRUCTION DRAWINGS

PROJECT TITLE:  
**THREE-BAY SALT STORAGE BUILDING**  
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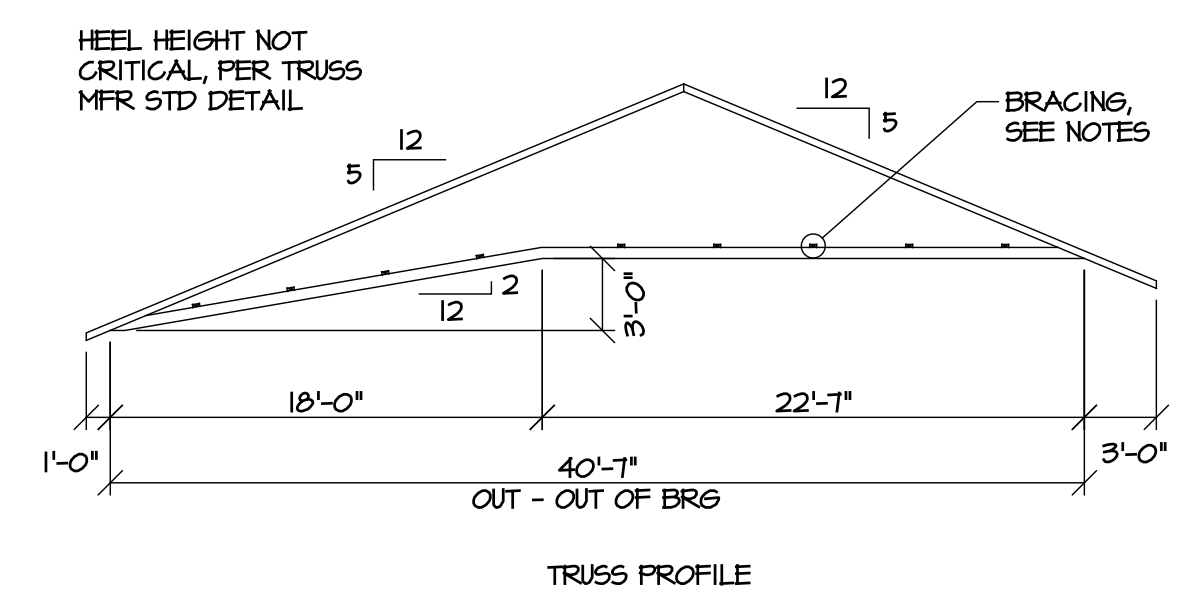
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CHECKED BY: MDM

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**S2**  
2 OF 4

**NOTES:**

- PROVIDE TRUSS SHOP DRAWINGS SEALED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NC, SHOWING TRUSS LAYOUT, TRUSS DESIGNS, & REQUIRED BRACING. THIS BUILDING IS PARTIALLY ENCLOSED.
- TRUSS MFR NOTE THERE IS NO CEILING & BOTTOM CHORD BRACING MAY BE REQUIRED. GC NOTE BOTTOM CHORD BRACING IS SHOWN ON TRUSS CALCULATION SHEET & IS IN ADDITION TO THE TEMPORARY BRACING.
- WALL SHEATHING SHALL BE 1/2" APA RATED SHEATHING, 32/16 SPAN RATINGS, EXPOSURE 1, ATTACHED W/ 8D NAILS @ 6" O.C. ON PANEL EDGES & 8" O.C. ALONG INTERMEDIATE SUPPORTS, UCN. PROVIDE BLOCKING AT ALL PANEL EDGES ON EXTERIOR WALLS.
- ROOF SHEATHING SHALL BE 3/8" APA RATED SHEATHING, ATTACHED W/ 10D NAILS @ 6" O.C. ON PANEL EDGES, & @ 8" O.C. AT INTERIOR.
- PT DENOTES PRESSURE TREATED IN ACCORDANCE W/ ANPA STANDARDS.
- SIDING, VENTED SOFFIT, & FASCIA SHALL BE PAINTED FIBER-CEMENT BOARD, COLOR SELECTION BY OWNER.
- BM-1 = 5-1/2" X 16" GLULAM, 24F-V4, BALANCED, & PRESSURE TREATED.

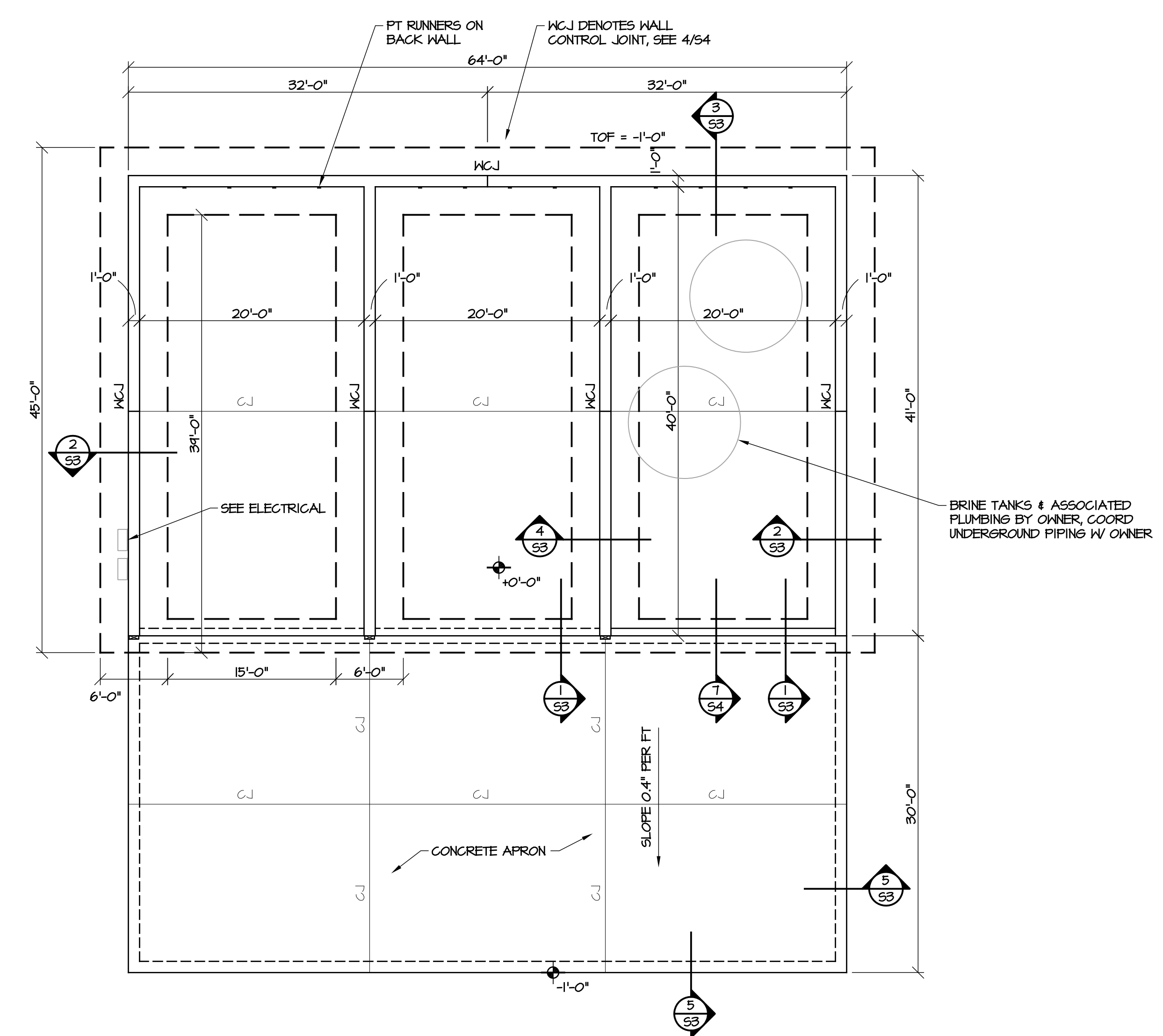
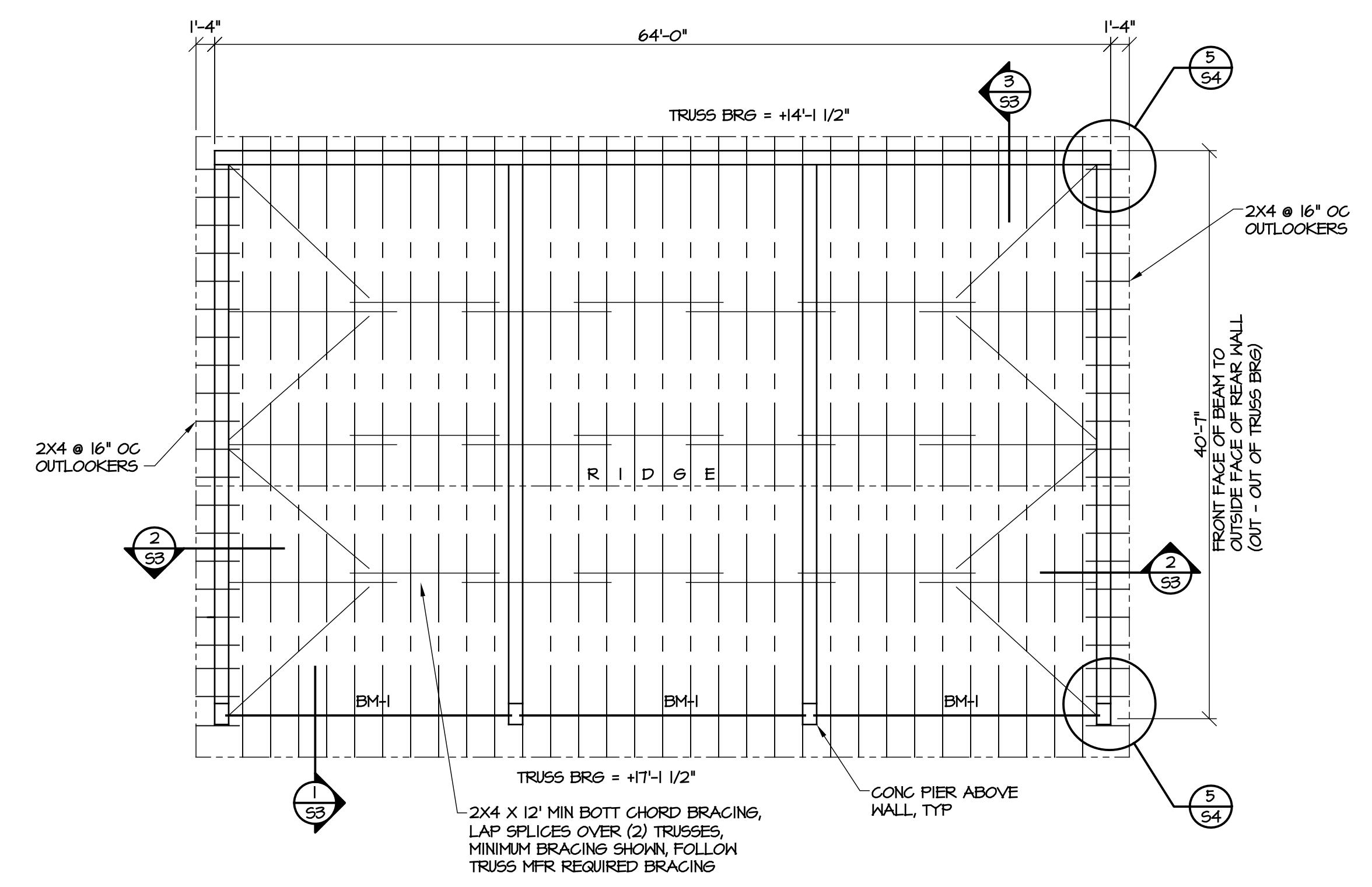


**NOTES:**

- COMPRESSIVE STRENGTH OF CONCRETE FOR FOOTINGS = 4000 PSI.
- CONCRETE FOR WALLS & SLABS SHALL HAVE 0.40 MAXIMUM W/C RATIO, & MINIMUM 5000 PSI COMPRESSIVE STRENGTH.
- EXPOSED CONCRETE SHALL INCLUDE 5% ENTRAINED AIR.
- ALL REINF STEEL SHALL BE ASTM A 615, GR 60. LAP ALL SPLICES 48 X BAR DIAMETER.
- ELEVATIONS SHOWN ARE ABOVE REFERENCE FLOOR ELEVATION = +0'-0".
- COORDINATE LOCATION & INSTALLATION OF ELECTRICAL WORK IN BRINE BAY W/ OWNER.
- GC ADD GROUNDING ROD TIED TO FOUNDATION REINF, SEE 6/54, COORD LOCATION W/ OWNER.

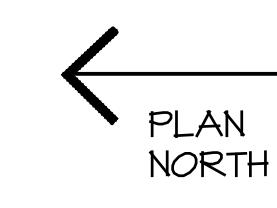
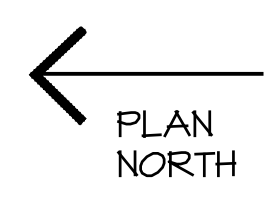
PREPARE CONCRETE WALL SURFACES AS FOLLOWS:  
INTERIOR - PATCH TIE HOLES & DEFECTS, REMOVE FINS FLUSH W/ SURFACE.  
EXTERIOR - PATCH TIE HOLES, BUG HOLES, & OTHER DEFECTS. REMOVE FINS FLUSH WITH SURFACE. PATCH HOLES THAT CANNOT BE SEALED W/ BLOCK FILLER & PAINT.  
PRIME COAT MAY BE REQUIRED IF CONCRETE FINISH IS UNACCEPTABLE FOR PAINTING.

INTERIOR FLOOR & APRON SHALL BE 6" CONC SLAB REINF W/ EPOXY COATED #4 @ 16" O.C, EN OVER 6" #51 STONE BASE.



**SITE NOTES:**

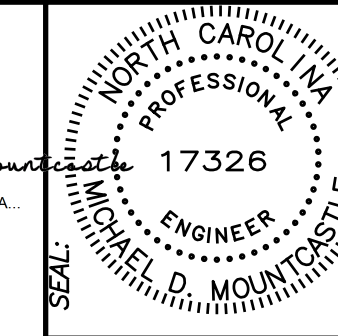
- OWNER WILL PROVIDE ROUGH GRADING UP TO THE BUILDING SUB-GRADE.
- OWNER WILL PROVIDE LOCATION OF BUILDING & ORIENTATION, BUT CONTRACTOR IS RESPONSIBLE FOR BUILDING LAYOUT. AFTER LAYOUT, VERIFY BUILDING LOCATION W/ NCDOT PRIOR TO CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR FOOTING EXCAVATION, & MINOR GRADING AROUND OUTSIDE OF BUILDING. SOIL REMOVED DURING EXCAVATION MAY BE STORED ON SITE, COORDINATE LOCATION W/ OWNER.



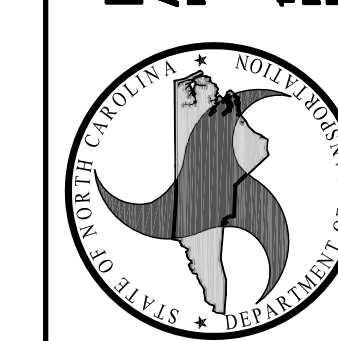
**2** FRAMING PLAN  
SCALE: 1/8" = 1'-0"

**1** FOUNDATION PLAN  
SCALE: 1/8" = 1'-0"

DocuSigned by:  
Michael Mountcastle  
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2ADE8E985548A



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CONSULTANT:

DRAWING TITLE / DESCRIPTION:  
DETAILS  
CONSTRUCTION DRAWINGS

PROJECT TITLE:  
**THREE-BAY SALT STORAGE BUILDING**  
HIGHWAY DIVISION 14, NCDOT  
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STATE CONSTRUCTION ID# 16-16175-01A

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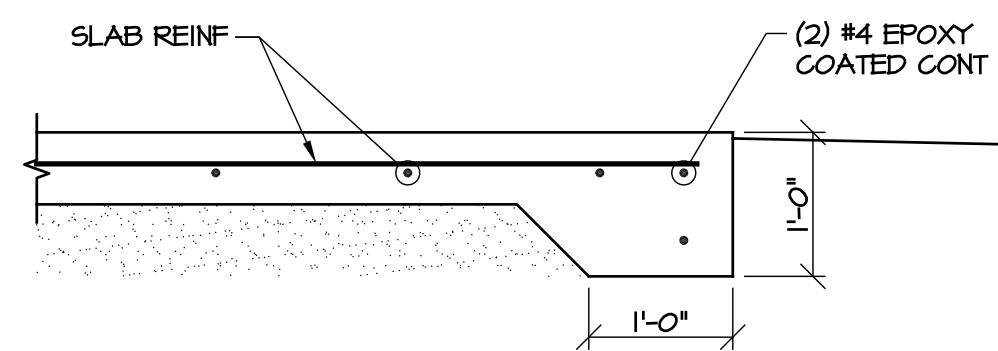
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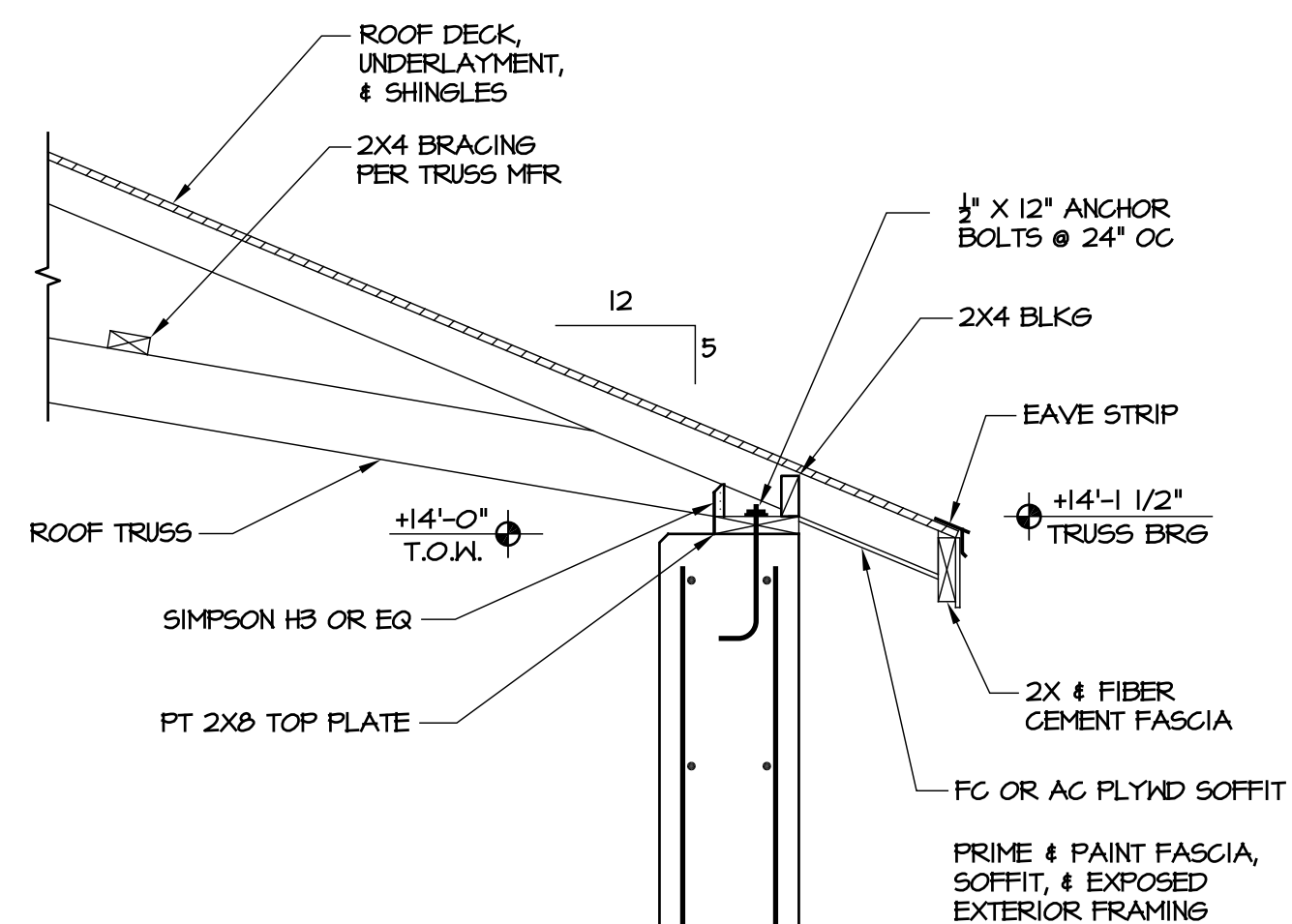
SHEET NO.

**S3**

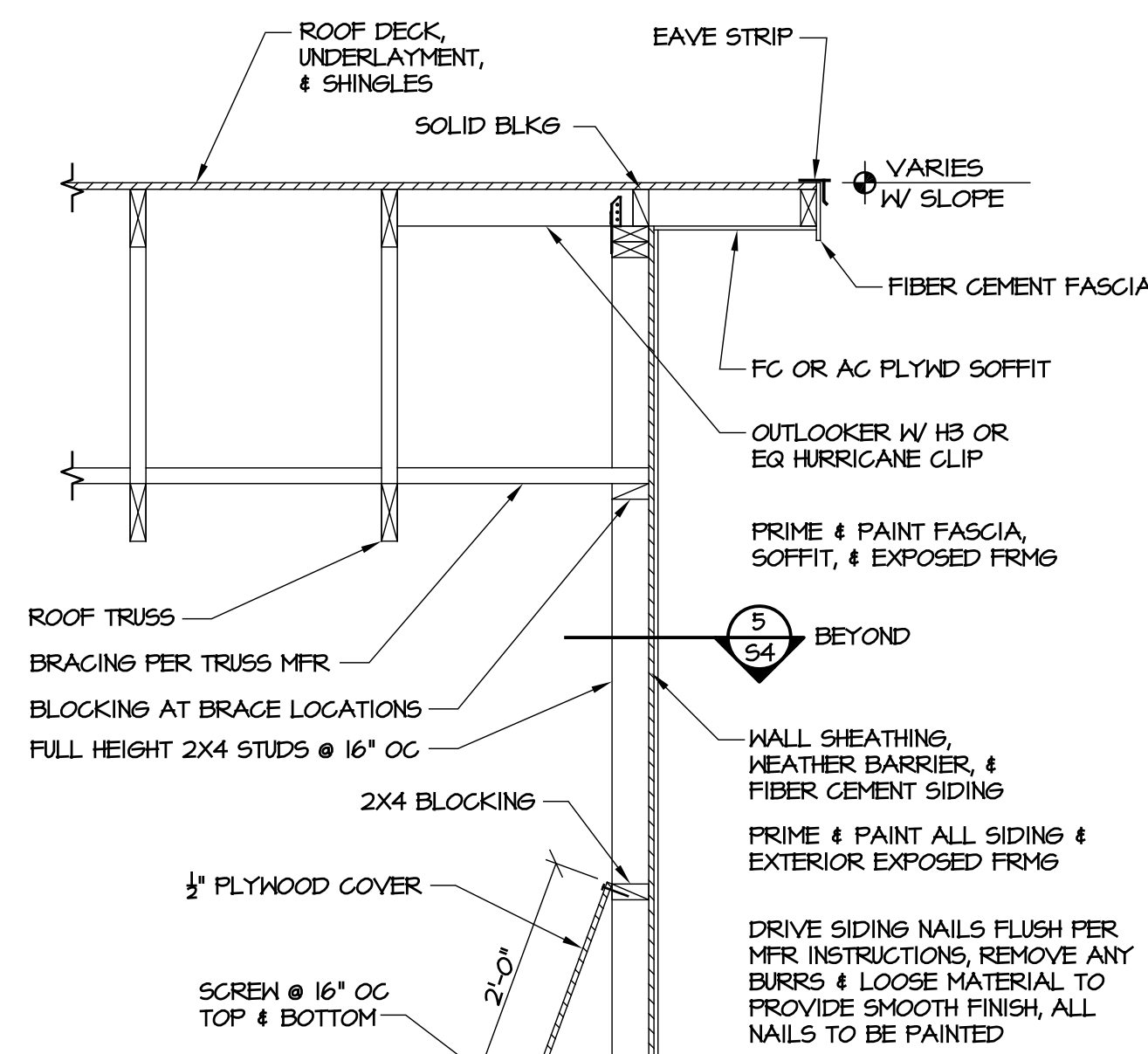
3 OF 4



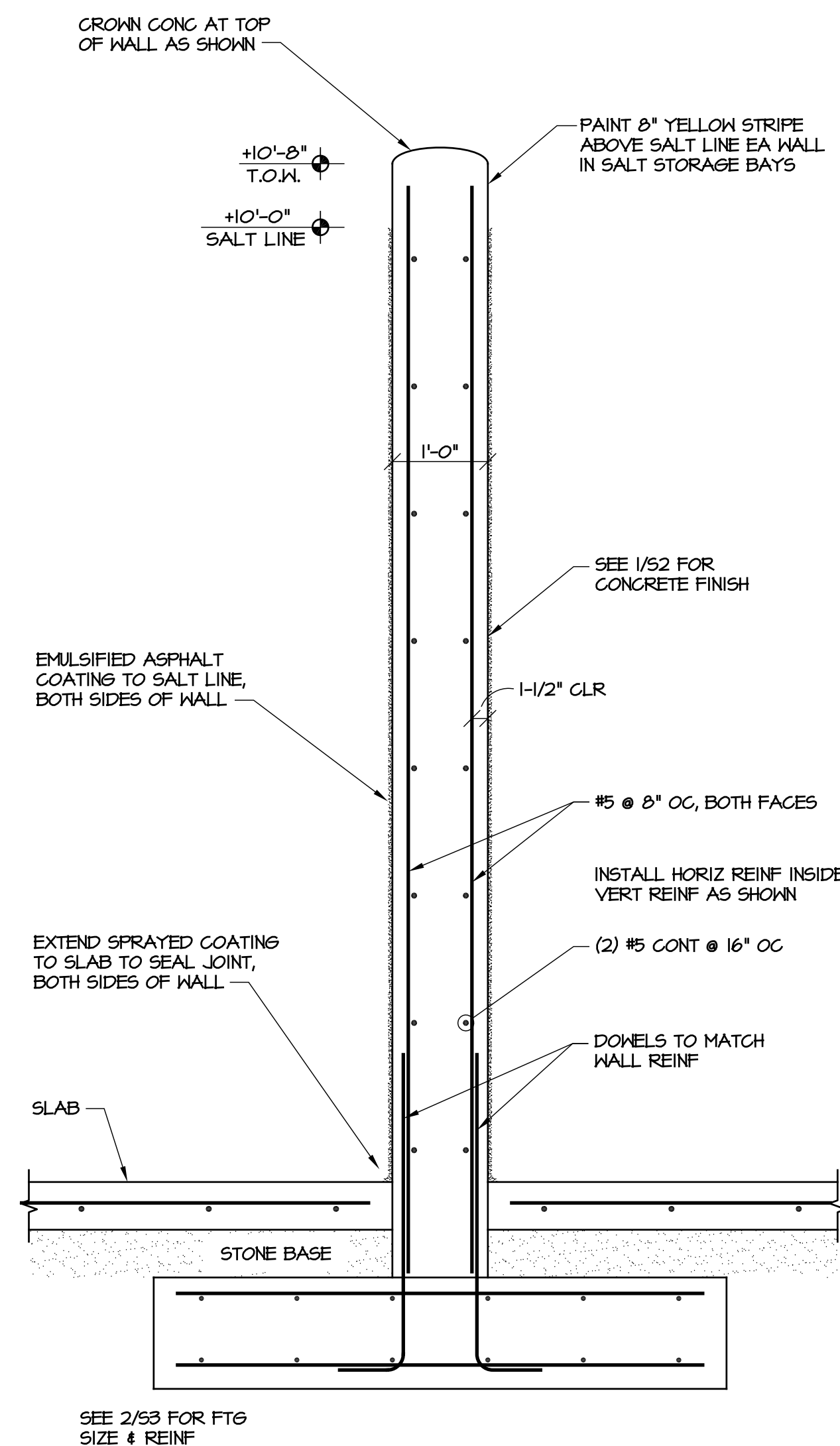
**5** APRON SLAB EDGE  
SCALE: 3/4" = 1'-0"



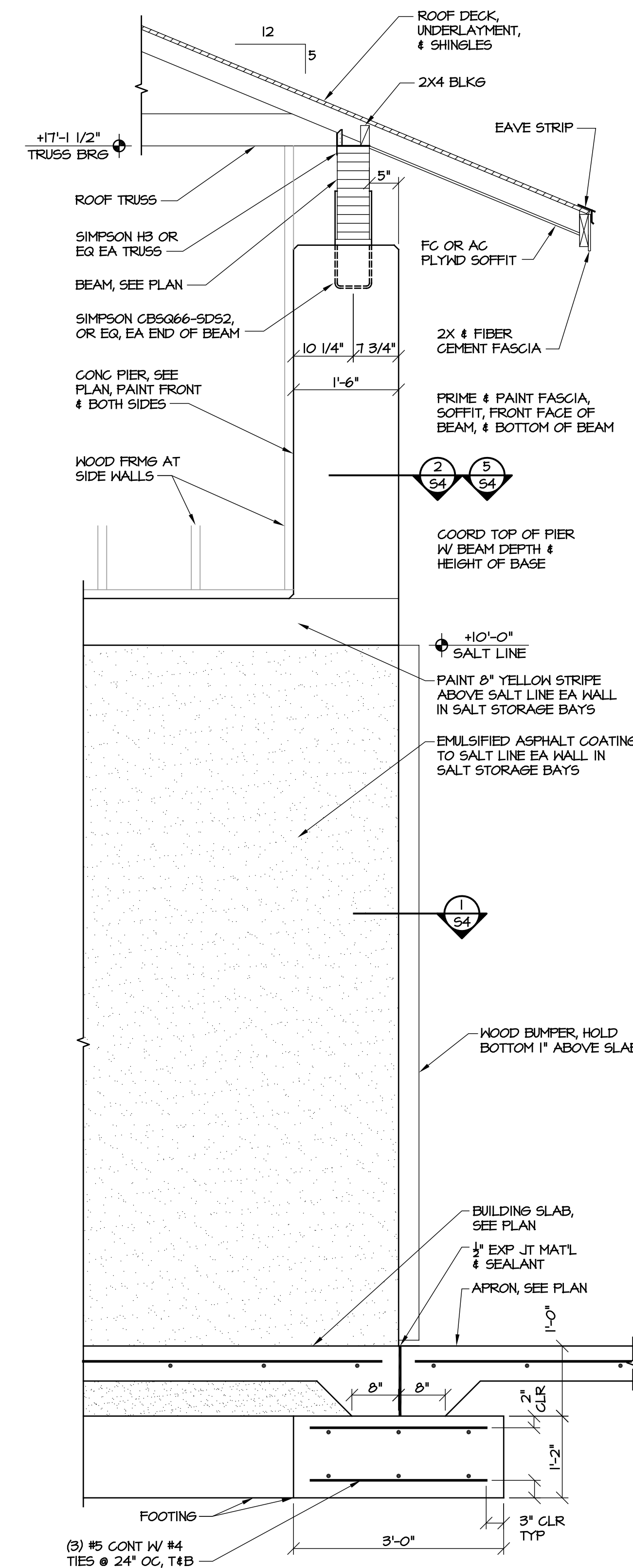
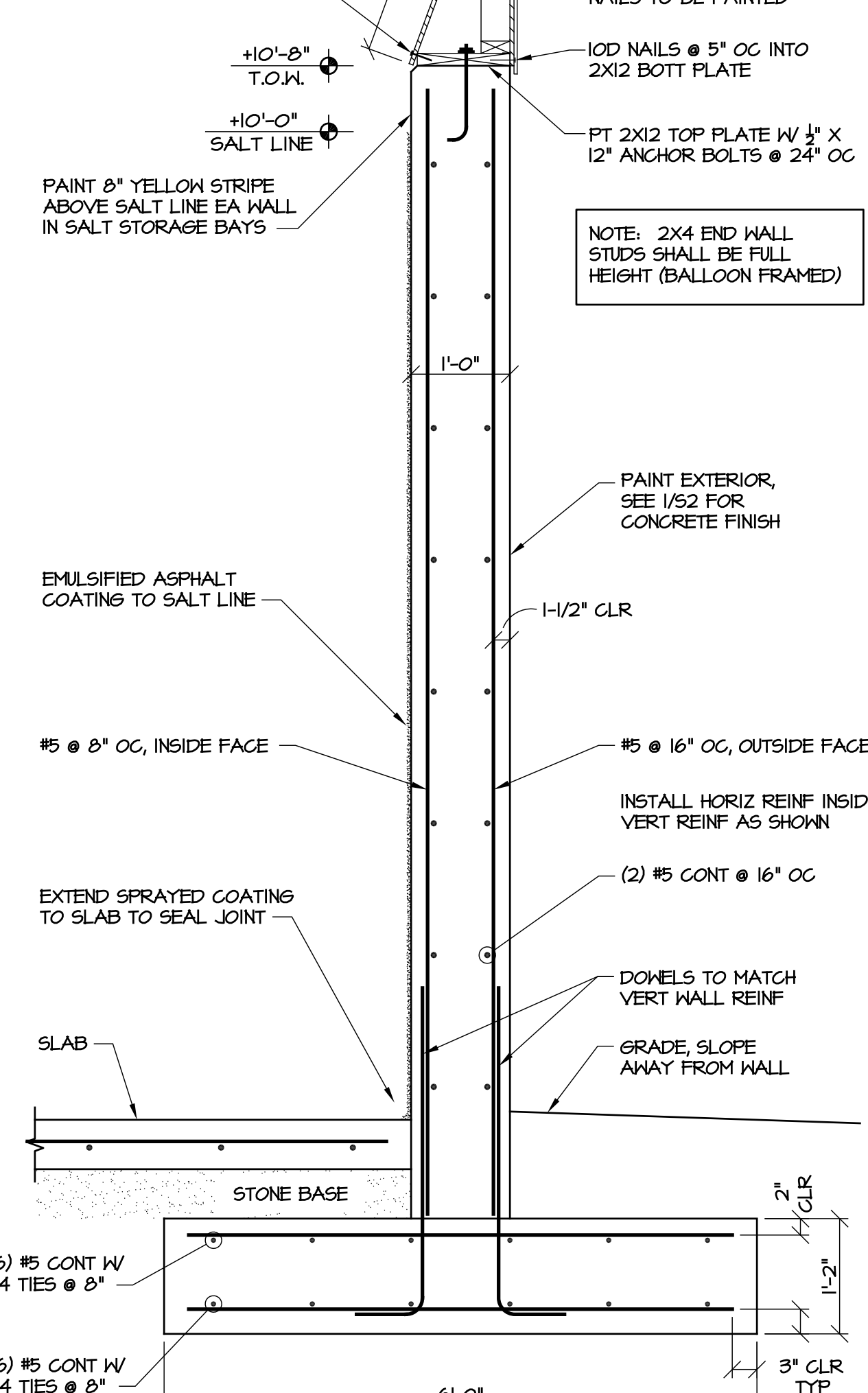
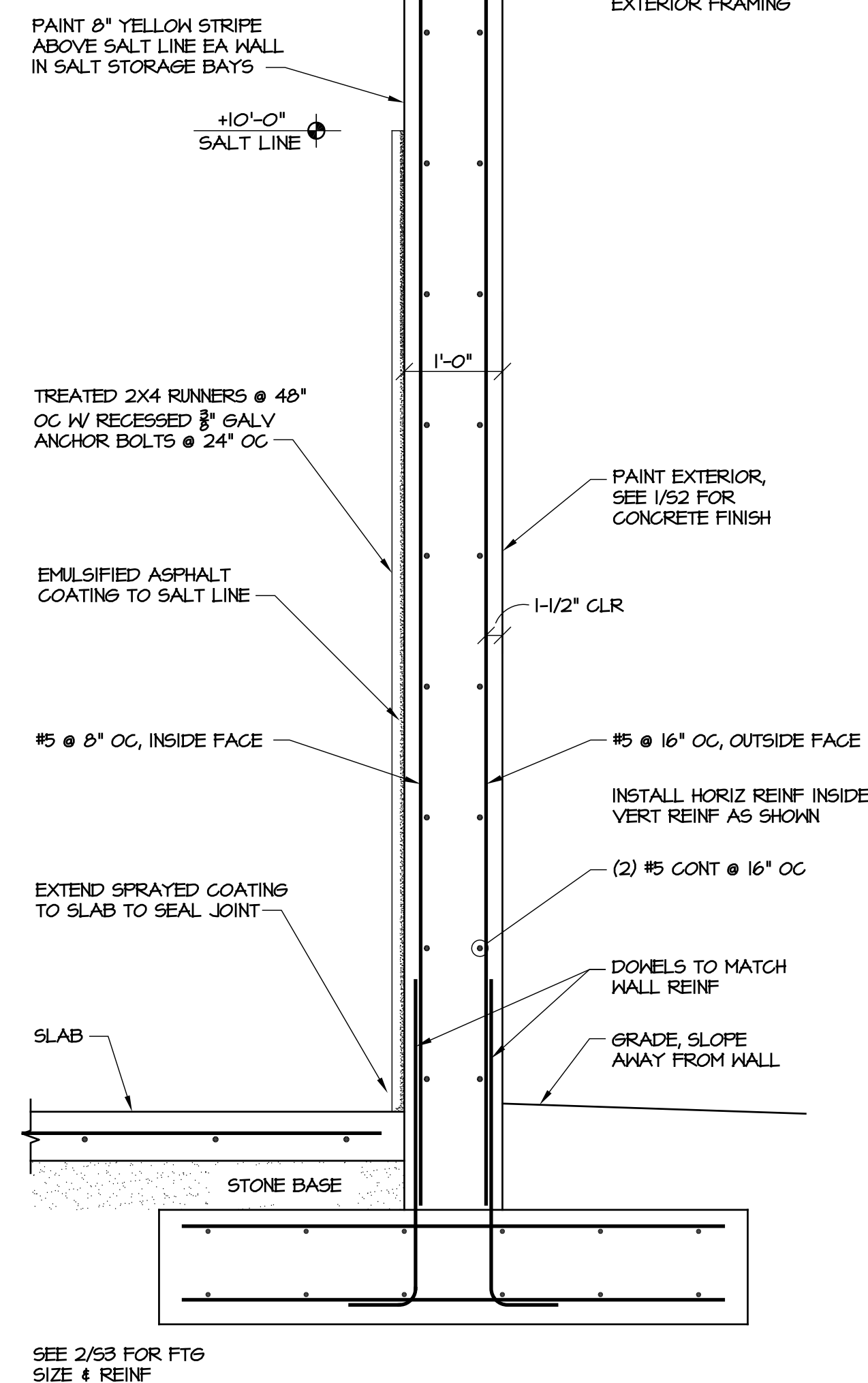
**3** SECTION AT REAR WALL  
SCALE: 3/4" = 1'-0"



**2** SECTION AT SIDE WALL  
SCALE: 3/4" = 1'-0"



**4** SECTION AT INTERIOR WALL  
SCALE: 3/4" = 1'-0"



**1** SECTION AT FRONT OF BUILDING  
SCALE: 3/4" = 1'-0"

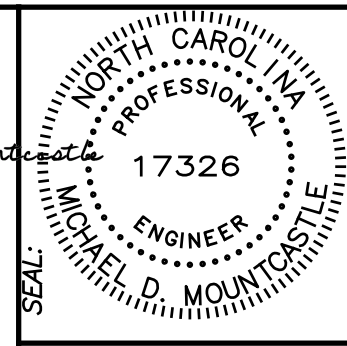
# GENERAL NOTES:

- A. GENERAL**
- See specifications for further information. In case of conflict between specifications & drawings, contact architect for resolution.
  - Contractor is responsible for coordination & distribution of all changes in contract documents to all subcontractors.
  - Contractor shall verify all field conditions, elevations, & dimensions prior to construction. Do not scale from plans.
  - Means & methods of construction, including temporary bracing, shoring, & jobsite safety, are the responsibility of the contractor.
  - Structural frame shall be braced until erection is complete & permanent connections & bracing are installed.
  - Provide silt fence or other erosion & sediment control measures as required.
  - If demolition is included in project, sawcut all edges of existing slab and asphalt to remain adjacent to new construction.
- B. FOUNDATION**
- Footing excavations shall be reviewed by a geotechnical engineer or construction testing agency approved by the architect or engineer.
  - Footing depths shown are based on geotechnical investigation or presumptive soil properties. Soft or unsuitable soils shall be removed & replaced with suitable fill as specified.
  - Under slabs & footings, remove all topsoil, trash, & organic material, & replace with select fill compacted to 95% maximum density as measured by the Standard Proctor Method (ASTM 698) in 12 inch maximum lifts. The top 12" shall be compacted to 98% maximum density.
  - Contractor is responsible for shoring while excavating near existing structures.

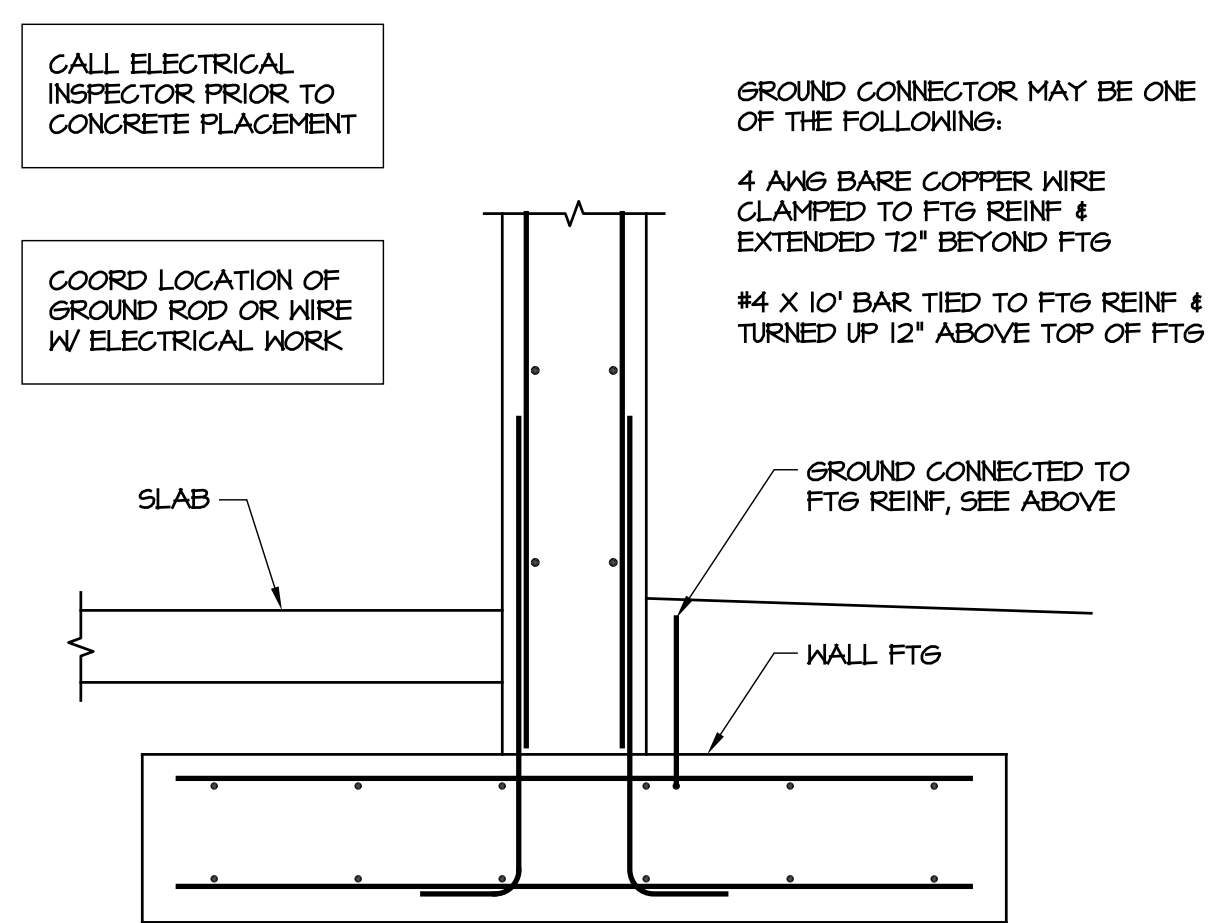
- C. CONCRETE**
- See plans for required compressive strength of concrete.
  - Coordinate floor slopes and depressions with arch and plumbing plans. Maintain specified slab thickness below depressed or sloped areas.
  - If not specified on plans, provide sawed slab control joints in slabs on grade spaced at not more than 48 times the slab thickness.
  - Reinforcing steel shall meet ASTM A 615, Grade 60.
  - Welded wire reinforcement shall conform to ASTM A 185 & A 82.
  - Grout under all columns & beam bearing plates with non-shrink, non-metallic grout which meets ASTM C 1107.
  - Clear distance from face of concrete to main reinforcing:
    - Suspended slabs and joists: 1"
    - Grade beams, pedestals, columns, walls: 2"
    - Footings & walls cast against earth: 3"
  - Provide (2) #4 x 48" diagonal corner bars at center of slab at all corners of floor slab openings.
  - Lap all reinforcement splices 48 bar diameters, UON.
  - Detailing, fabrication, & installation of reinforcing steel shall conform to ACI "Manual of Standard Practice for Detailing Reinforced Concrete Structures" (ACI 315).
  - Workmanship, tolerances, & concrete placement shall conform to "Standard Specifications for Structural Concrete" (ACI 301).
  - Chamfer exposed edges of concrete 3/4", UON.
  - Anchor bolts shall conform to ASTM F 1554, Grade 36. Anchor bolts, nuts, & washers shall be galvanized.

- F. WOOD**
- Structural lumber shall be SPF #2 or better, UON. Wood for fabricated trusses shall be SYP #2 or better, except that webs may be SYP #3.
  - Wood in contact with concrete or masonry shall be treated.
  - Straps, ties, hangers, & other connection hardware shall be galvanized.
  - Connections not otherwise detailed shall be in accordance with Tables 2304.9.1.1 thru 2304.9.1.6 of the NC State Building Code.
  - Trusses shall be designed for the full dead & live loads specified in the contract. Submit truss shop drawings bearing the seal of a registered professional engineer licensed in the state of NC. Show truss layout & truss designs including required bracing. Bracing design is the truss designer's responsibility.
  - Contractor shall install both temporary and permanent bracing. Note that permanent bracing is often shown on individual truss calculation pages instead of the truss layout sheet, especially where there is no hard ceiling applied to truss.
  - Additional bracing may be required by engineer of record as indicated on plans for support of gable walls or other items.
  - Install blocking in walls & ceiling where required for partitions, fixtures, & other misc items. Coordinate with all trades.

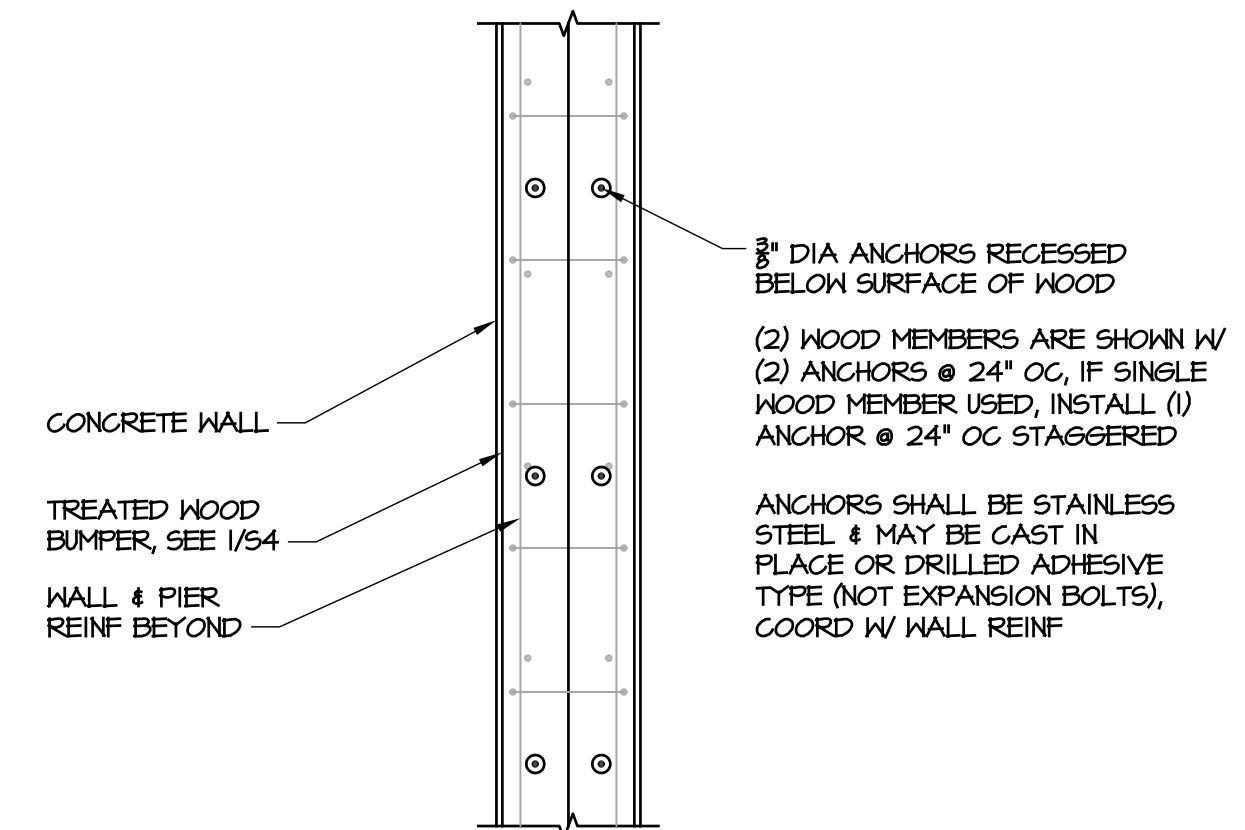
Designed by:  
Michael Howard  
ZADEBERGSCARA



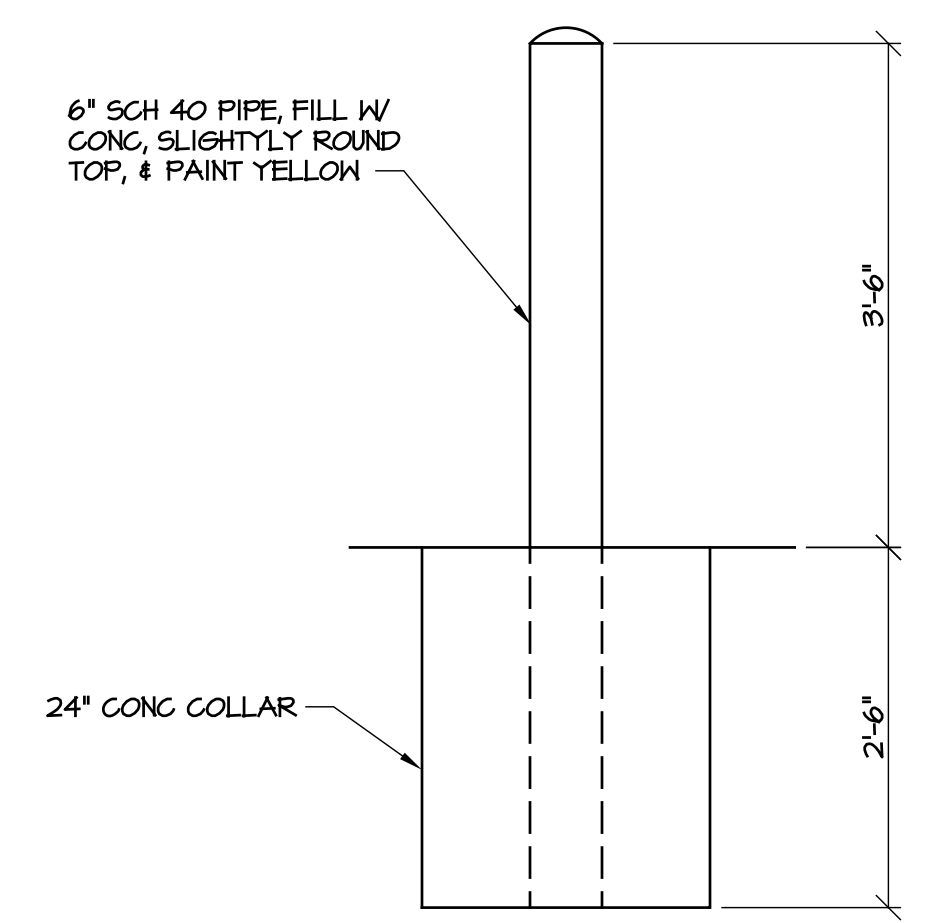
**FACILITIES DESIGN ARCHITECTS & ENGINEERS**  
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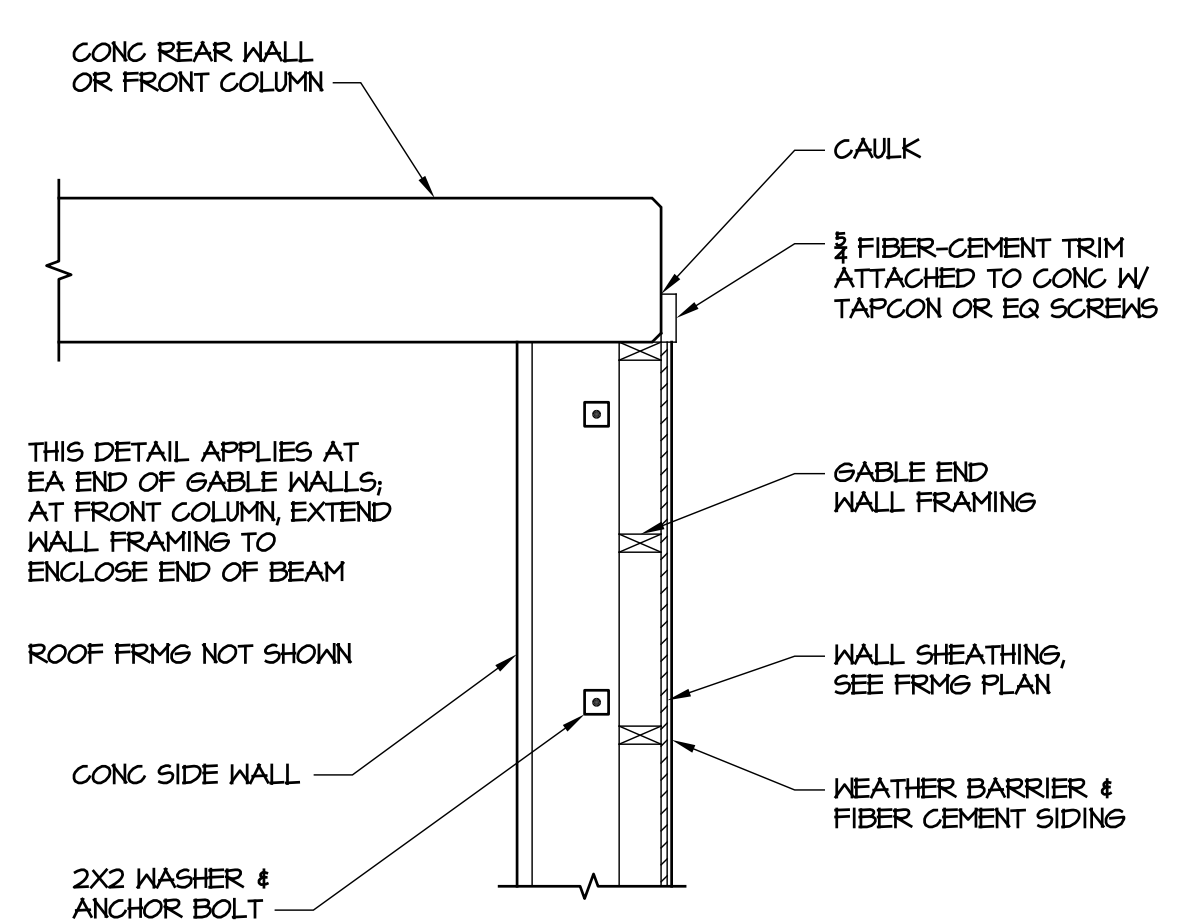
**6 ELECTRICAL GROUNDING ROD**  
SCALE: 3/4" = 1'-0"



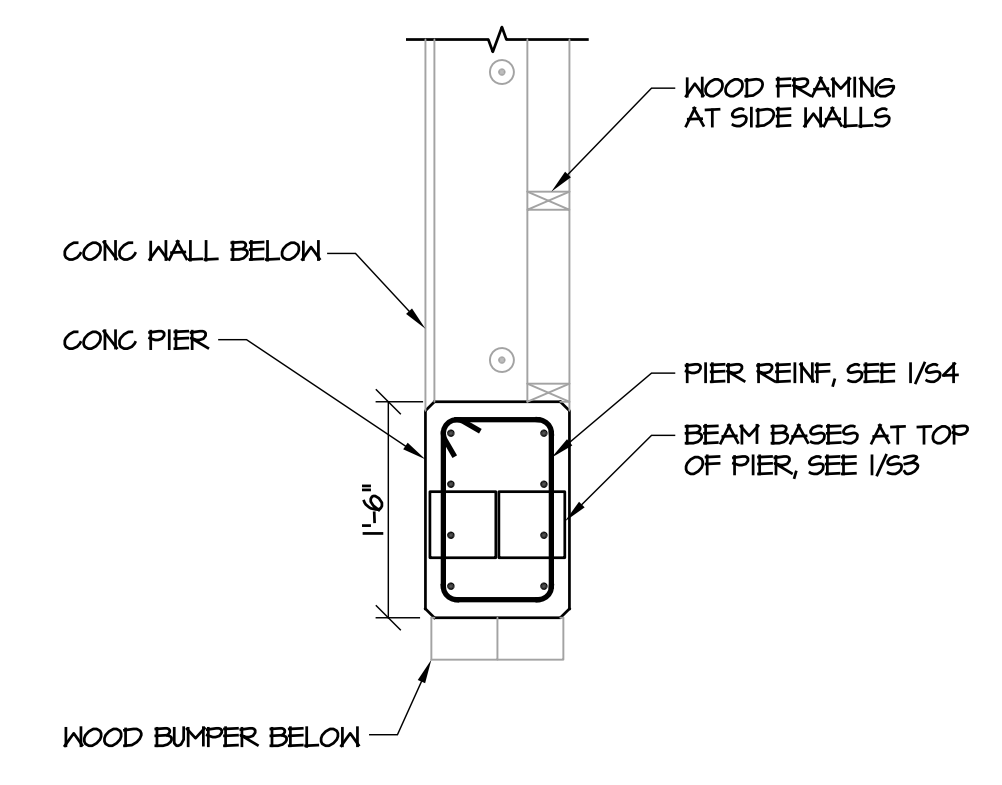
**3 WOOD BUMPER ATTACHMENT**  
SCALE: 3/4" = 1'-0"



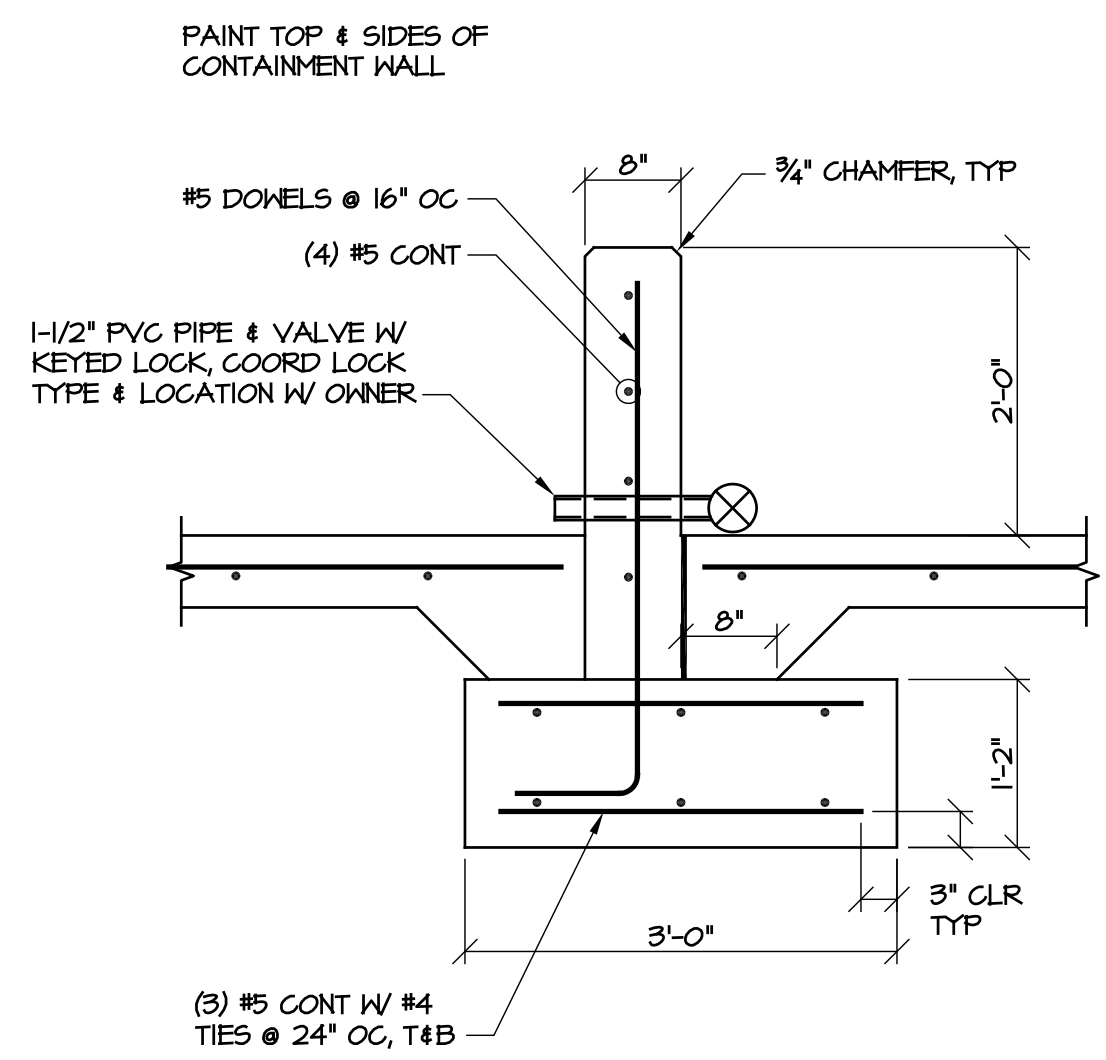
**8 PIPE BOLLARD**  
SCALE: 3/4" = 1'-0"



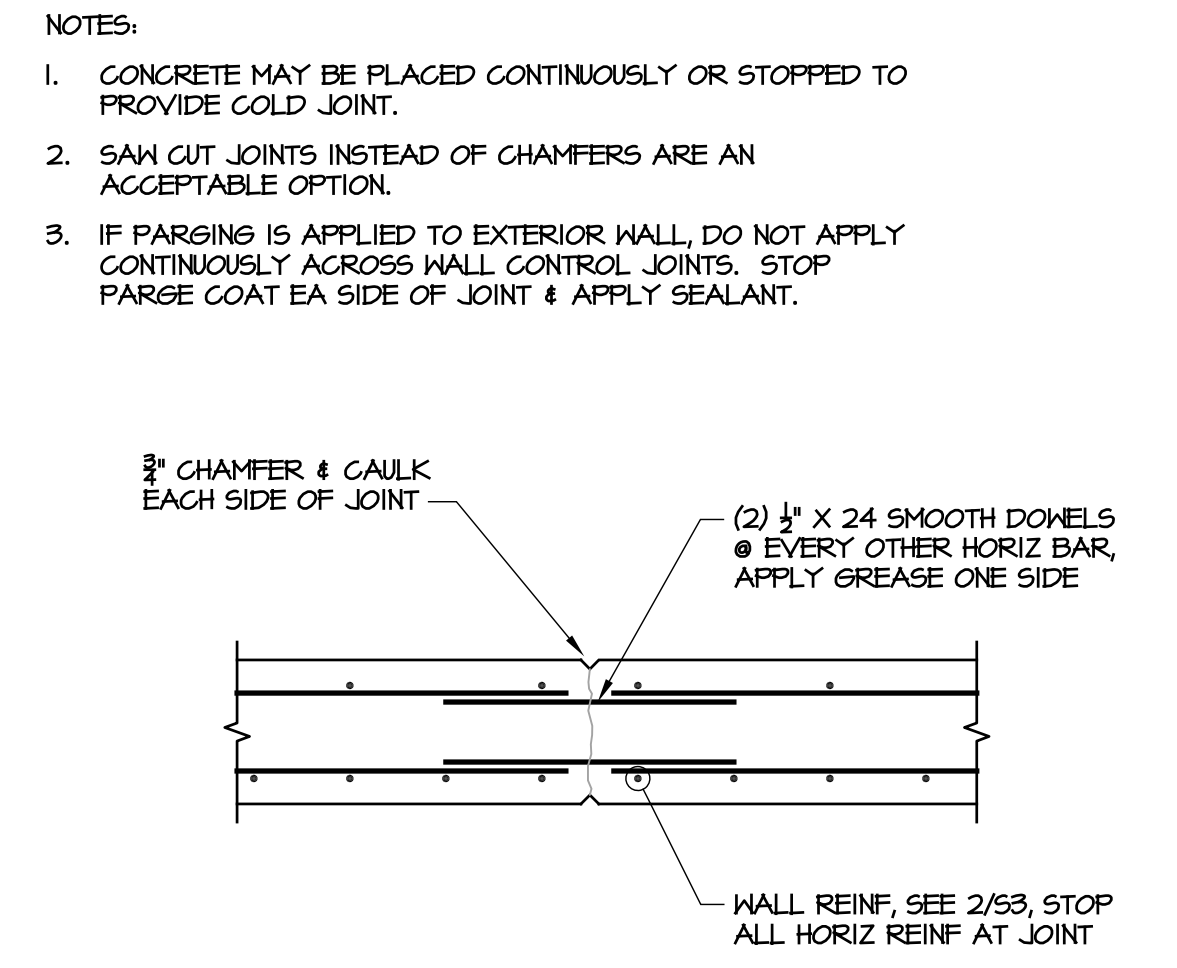
**5 GABLE WALL TRIM DETAIL**  
SCALE: 3/4" = 1'-0"



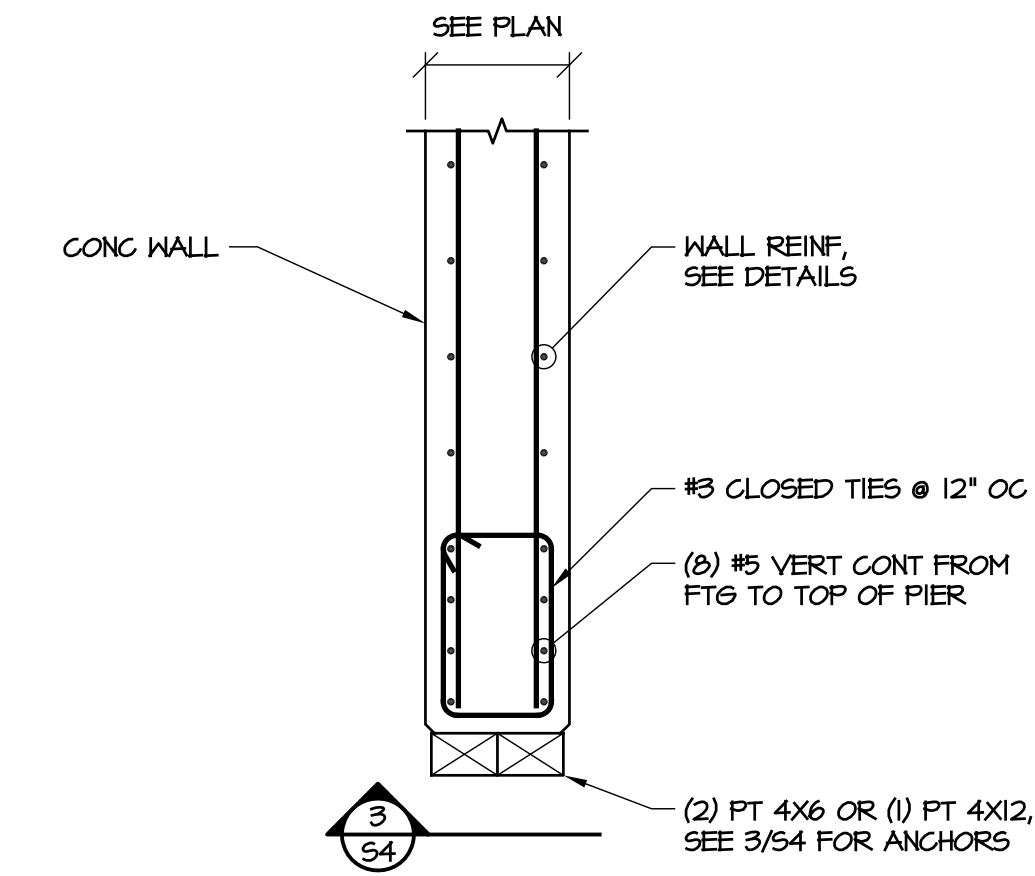
**2 CONCRETE PIER**  
SCALE: 3/4" = 1'-0"



**7 CONTAINMENT WALL**  
SCALE: 3/4" = 1'-0"



**4 WALL CONTROL JOINT**  
SCALE: 3/4" = 1'-0"



**1 FRONT EDGE OF WALL**  
SCALE: 3/4" = 1'-0"

CONSULTANT:

DETAILS & GENERAL NOTES  
CONSTRUCTION DRAWINGS

PROJECT TITLE: **THREE-BAY SALT STORAGE BUILDING**  
HIGHWAY DIVISION 14, NCDOT  
CHEROKEE COUNTY, NORTH CAROLINA

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REVISIONS NO.	DATE
DATE ISSUED:	07-13-18
DRAWN BY:	MDM
CHECKED BY:	MDM
SHEET NO.	

ELECTRICAL SYSTEM AND EQUIPMENT

METHOD OF COMPLIANCE:

Energy Code: Prescriptive  Performance   
 ASHRAE 90.1: Prescriptive  Performance

Lighting schedule

lamp type required in fixture See Fixture Schedule  
 number of lamps in fixture See Fixture Schedule  
 ballast type used in the fixture See Fixture Schedule  
 number of ballasts in fixture See Fixture Schedule  
 total wattage per fixture See Fixture Schedule  
 total interior wattage specified vs allowed 120 / 1562  
 total exterior wattage specified vs allowed N/A

Additional Prescriptive Compliance

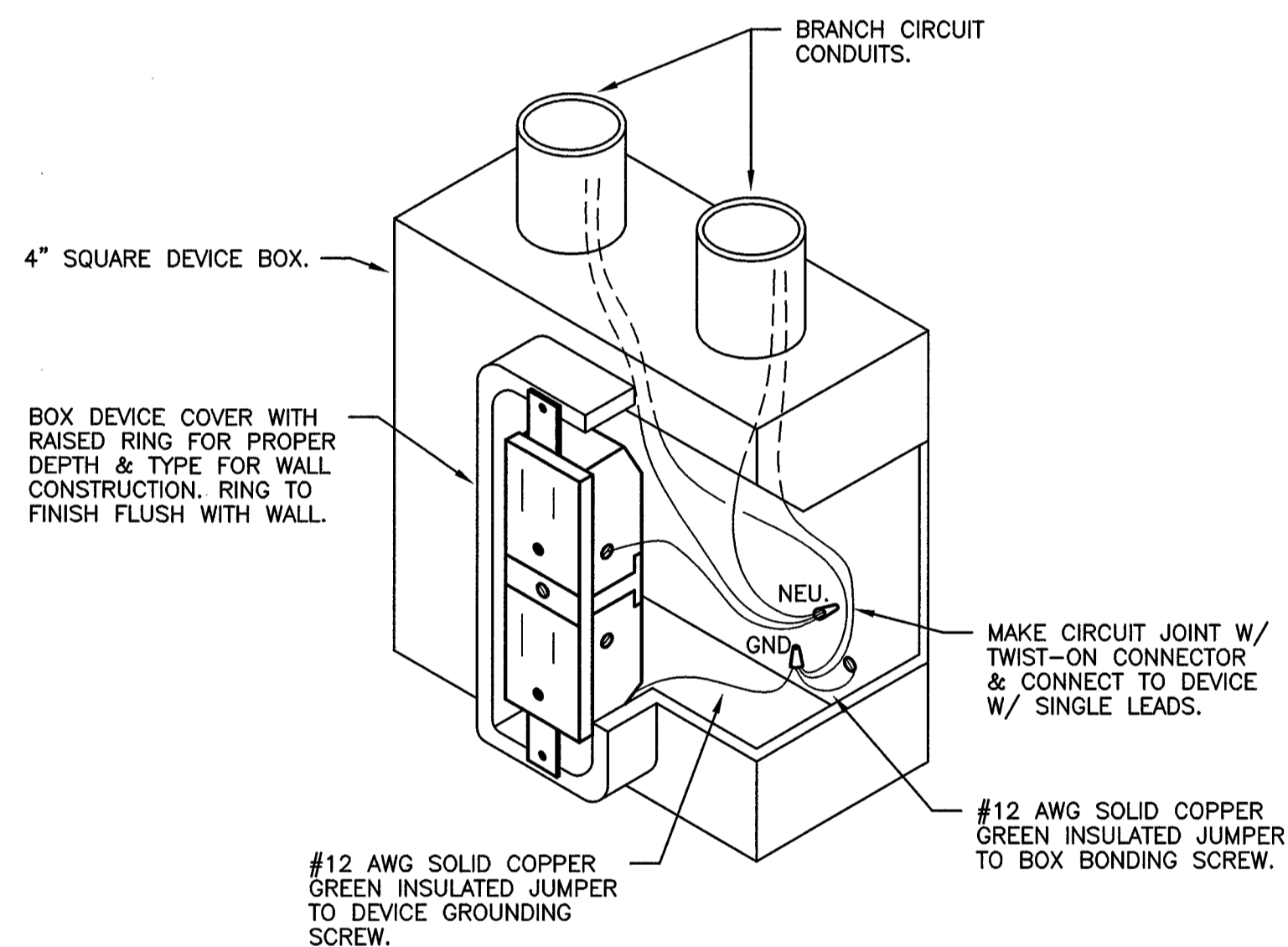
506.2.1 More Efficient Mechanical Equipment   
 506.2.2 Reduced Lighting Power Density   
 506.2.3 Energy Recovery Ventilation Systems   
 506.2.4 Higher Efficiency Service Water Heating   
 506.2.5 On-Site Supply of Renewable Energy   
 506.2.6 Automatic Daylighting Control Systems

DESIGNER STATEMENT:<sup>1</sup>

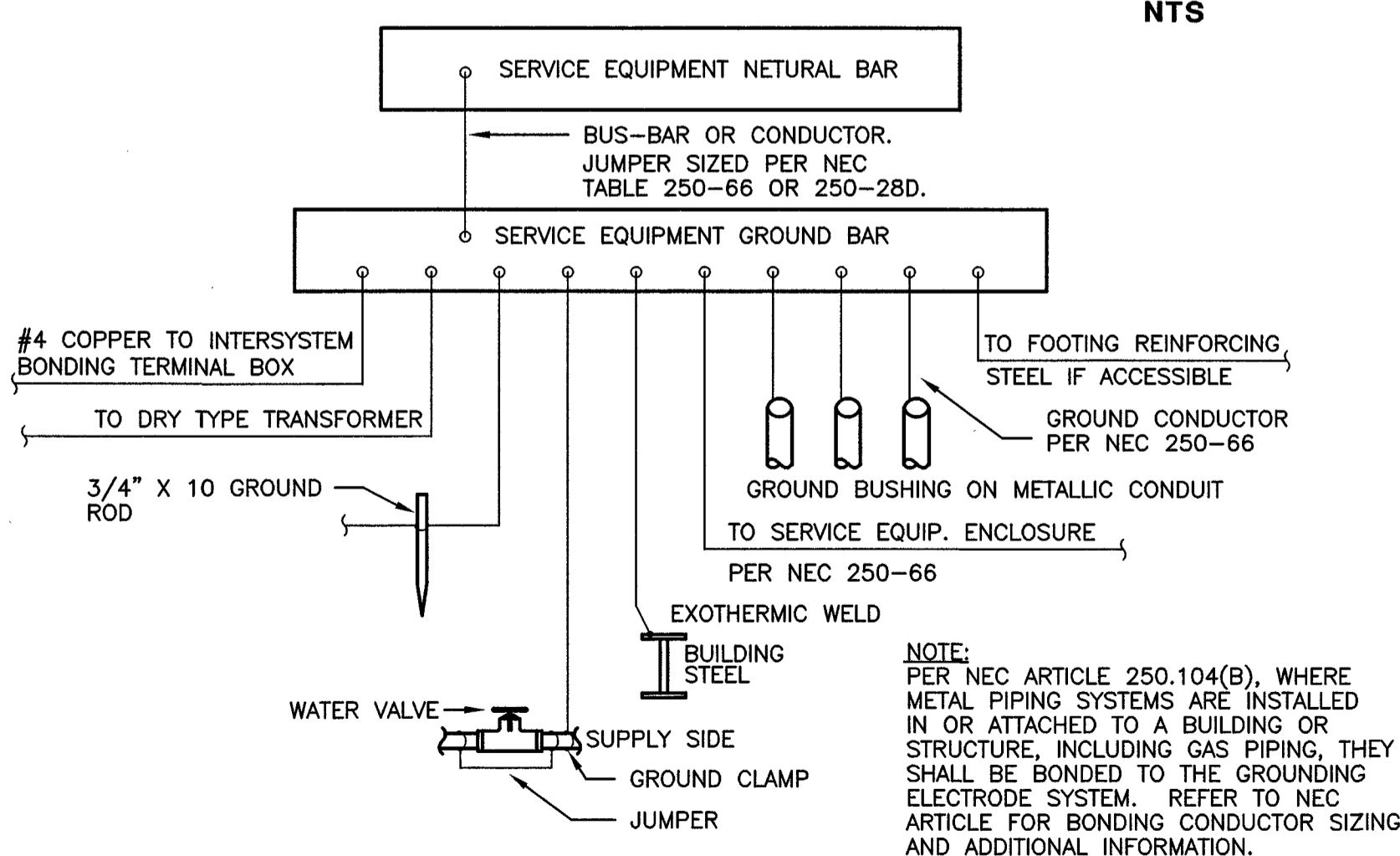
To the best of my knowledge and belief, the design of this building complies with the electrical system and equipment requirements of the North Carolina State Building Code: Energy Conservation Code 2012.

SIGNED: [Signature]  
 NAME: Donald R. Brittain  
 TITLE: North Carolina Professional Engineer #7883

ELECTRICAL LEGEND	
SYMBOL	DESCRIPTION
---	CONDUIT
---	CONDUIT UNDERFLOOR OR UNDERGROUND
→	ARROW INDICATES HOMERUN, TICKMARKS: NEUTRAL, PHASE, GND.
□	POWER PANEL
○	EXISTING OR BY OTHERS
○	LIGHT FIXTURE
⊕	DUPLEX RECEPT, ABOVE COUNTER
⊕ WP, ⊕ GFI	WEATHERPROOF, GROUND FAULT



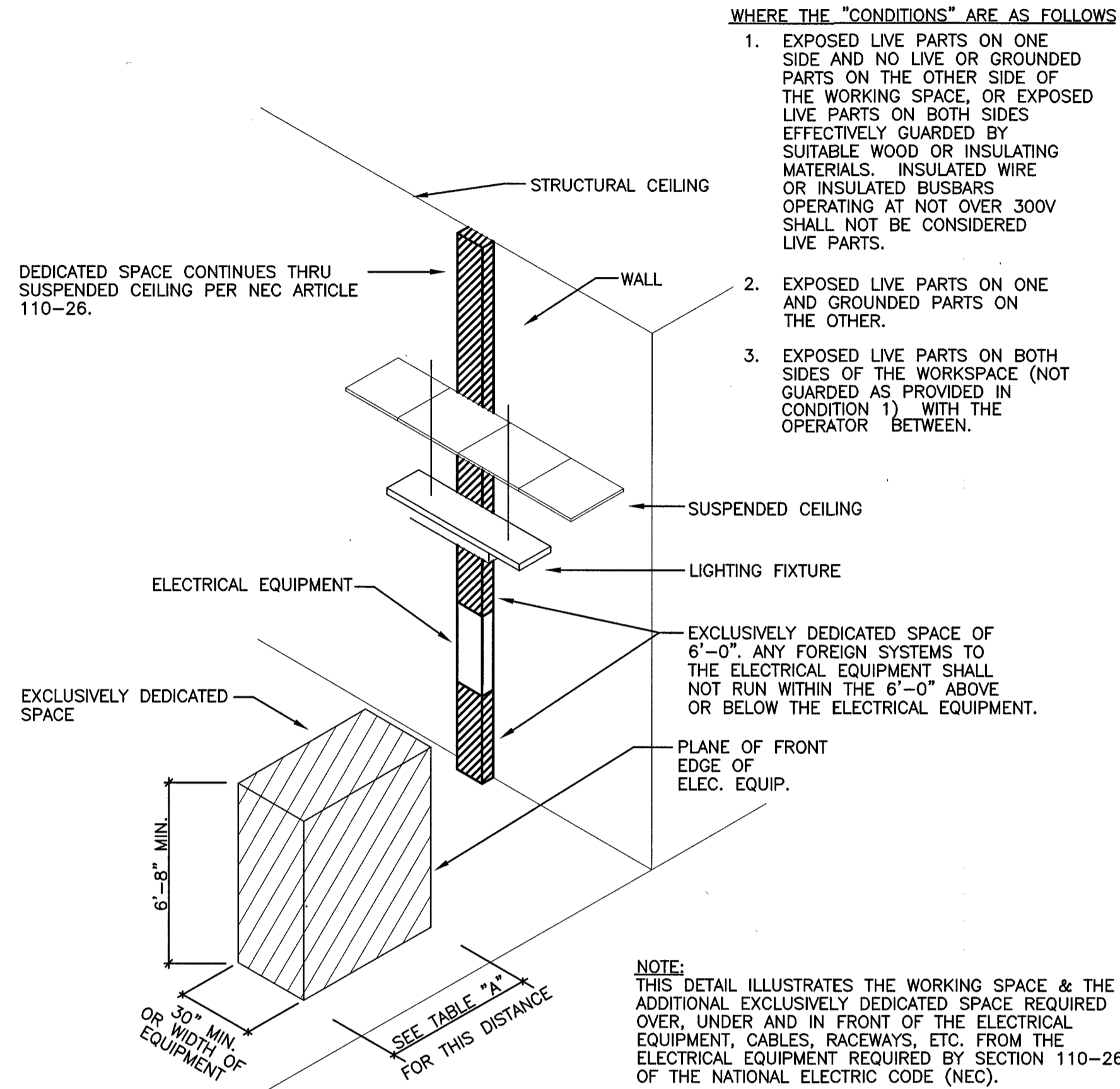
RECEPTACLE GROUNDING DETAIL



SERVICE EQUIPMENT GROUNDING DETAIL

LIGHTING FIXTURE SCHEDULE										
MARK	TYPE	MOUNTING	MANUFACTURER NO.1 CATALOG NO.	MANUFACTURER NO.2 CATALOG NO.	MANUFACTURER NO.3 CATALOG NO.	BALLAST QTY/TYPE	LAMPS QTY/TYPE	TOTAL WATTS	VOLTAGE	REMARKS
A	WEATHER TIGHT STRIP	WALL	LITHONIA DMW2 LED L24 4000LM ACL WD MVOLT G21 40K 80CRI	COOPER 4V12 LD4 4 DR W UNV L840 WL SSL	COLUMBIA LXEM 4 40 ML RA E U	-	LED	40W	120V	PROVIDE ALL HARDWARE FOR WALL MOUNT. SHALL BE GASKETED. FIXTURE SHALL HAVE INTEGRAL LOCAL DISCONNECTING MEANS PER NEC 410.130 (G) (2014). UNIT SHALL BE COLD RATED TO OPERATE PROPERLY TO -20 DEGREES FAHRENHEIT.

NOTES: FOR APPROVED EQUALS PROVIDE CUT SHEETS FOR OWNER APPROVAL PRIOR TO ORDERING FIXTURES. CATALOG NUMBERS ARE FOR REFERENCE ONLY. ACTUAL NUMBERS MAY VARY. EC SHALL VERIFY.

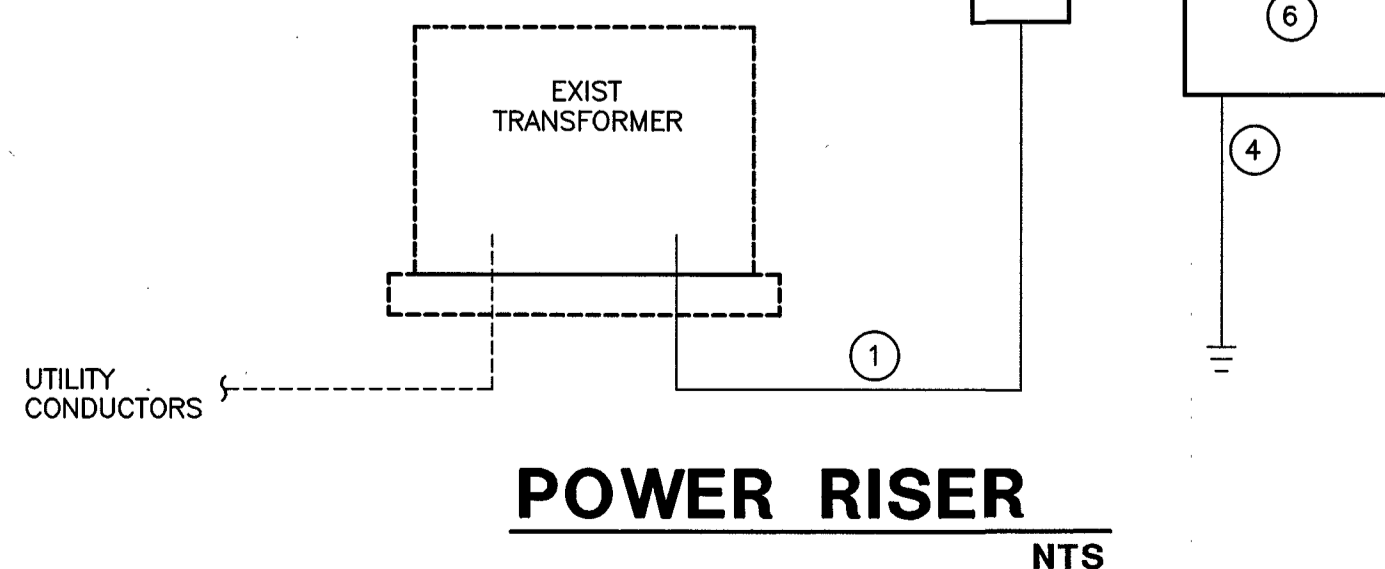


VOLTAGE TO GROUNDED NOMINAL	MINIMUM CLEAR DISTANCE (FEET)		
	CONDITION: 1	2	3
0 - 150	3	3	3
151 - 600	3	3.5	4

CLEARANCE FOR ELEC. EQUIPMENT

POWER RISER NOTES:

- PROVIDE AS REQUIRED FOR UTILITY SERVICE TO METER SOCKET. VERIFY REQUIREMENTS PRIOR TO BID. INCLUDE ALL COSTS. IF PROVIDED BY EC MUST BE IN DUCT BANK. REFER TO SPECIFICATIONS.
- 120/240V, 1Ø, 60A, NEMA 3R METER SOCKET OR AS REQUIRED BY UTILITY. INCLUDE ALL COSTS.
- 3 #4, 1"Ø.
- #6 GND, 1/2"Ø TO GROUND RODS (REFER TO SPECIFICATIONS).
- #6 GND, 1/2"Ø PER NEC 250. REFER ALSO TO DETAIL.
- MAX. AVAILABLE FAULT CURRENT PER NEC 110.24 (A) IS 19,010 AMPS. EC SHALL PLACE PERMANENTS MARKER WITH THIS INFORMATION AND DATED 6/16/2017.

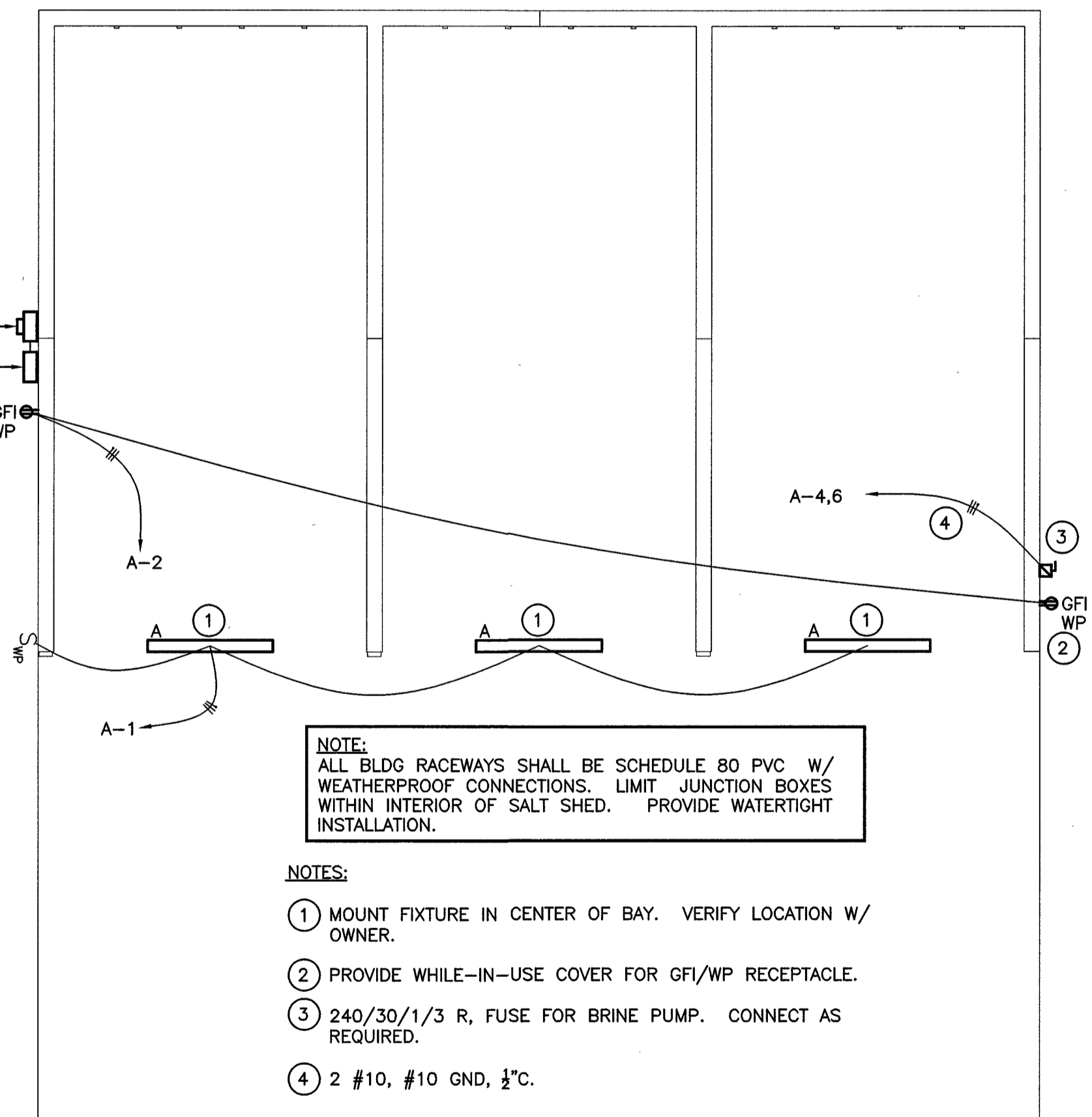


POWER RISER

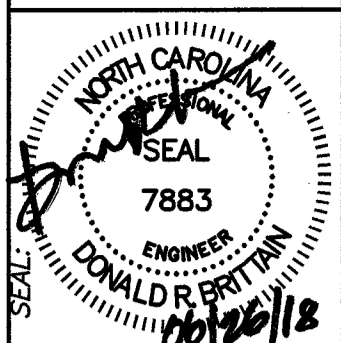
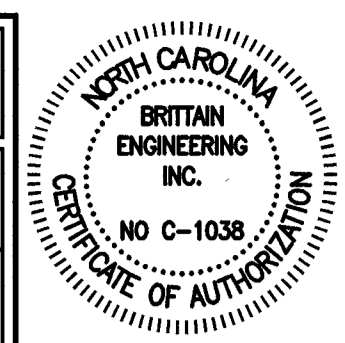
PANEL A		22,000 AMPS RMS. SYM. I.C. INTEGRATED EQUIPMENT RATING		SURFACE MOUNTED NEMA 3R ULSE RATED	
120/240 VOLTS, 1 PHASE, 3 WIRE, 60 AMP MAIN BREAKER					
SERVES	CIR LOAD	CIR NO.	CIR LOAD	CIR NO.	SERVES
LIGHTING	0.28	1		2	RECEPTALS
SPARE		3		4	0.56 BRINE PUMP
		5		6	0.56
		7		8	SPARE
SPACE		9		10	SPACE
		11		12	
		13		14	
		15		16	
TOTAL CONNECTED LOAD: 1.76 KVA			ALL BREAKERS ARE 1P-20A UNLESS OTHERWISE NOTED		

PANEL NOTES:

FOR THE SCOPE OF THIS PROJECT THE OWNER WILL SELF-PERFORM ALL ASPECTS OF WORK UNLESS OTHERWISE NOTED. ALL REFERENCES TO "CONTRACTOR" WITHIN THIS DOCUMENT SHALL THEREFORE BE UNDERSTOOD TO REFER TO THE "OWNER."



FLOOR PLAN - ELECTRICAL



DESIGNED BY:  
**FACILITIES DESIGN ARCHITECTS & ENGINEERS**  
 FACILITIES MANAGEMENT DIVISION, NCDOT  
 1 SOUTH WASHINGTON STREET  
 RALEIGH, NORTH CAROLINA 27601  
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CONSULTANT:  
**BRITAIN ENGINEERING, INC.**  
 1000 W. HARRIS AVE. SUITE 100  
 RALEIGH, NC 27603  
 TEL: 919.338.3833 FAX: 919.338.3814

DRAWING TITLE / DESCRIPTION:  
**FLOOR PLAN - ELECTRICAL**

PROJECT TITLE:  
**THREE-BAY SALT STORAGE BUILDING**  
 HIGHWAY DIVISION 14, NCDOT  
 CHEROKEE COUNTY, NORTH CAROLINA

STATE CONSTRUCTION ID# 00-16175-000

ASSET NUMBER:  
 CO.# 83 SITE.# 02 BLDG.# 00

REVISIONS NO. DATE

DATE ISSUED: 06/26/18

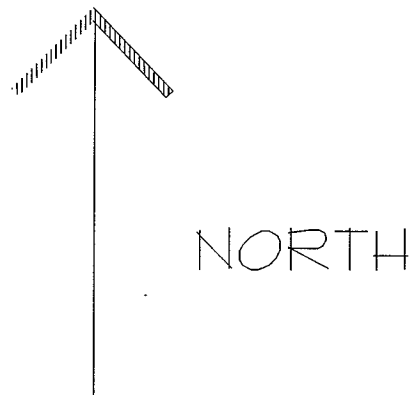
DRAWN BY: DGR

CHECKED BY: RDG

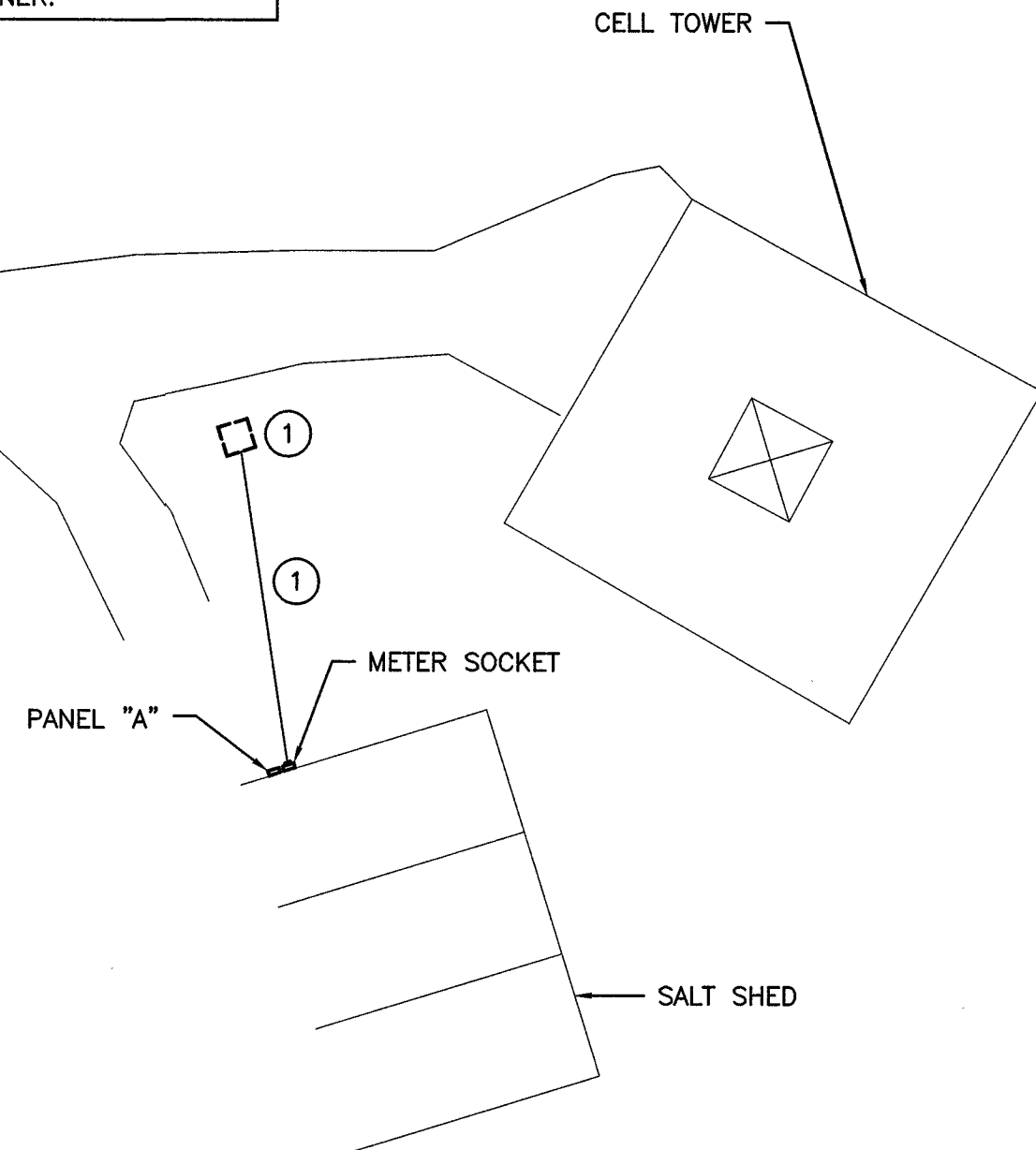
SHEET NO.

**E1**

HWY 64/74



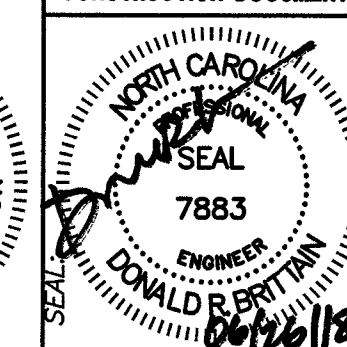
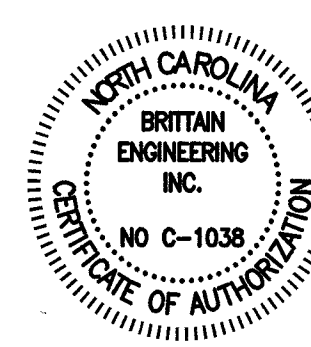
FOR THE SCOPE OF THIS PROJECT THE OWNER WILL SELF-PERFORM ALL ASPECTS OF WORK UNLESS OTHERWISE NOTED. ALL REFERENCES TO "CONTRACTOR" WITHIN THIS DOCUMENT SHALL THEREFORE BE UNDERSTOOD TO REFER TO THE "OWNER."



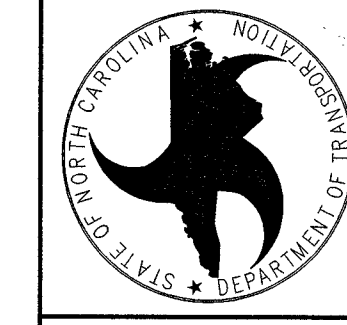
NOTES:  
① APPROXIMATE LOCATION OF UTILITY TRANSFORMER THAT SERVES ADJACENT CELL TOWER. XFMR EXISTS APPROX 30' FROM PROPOSED SALT SHED. VERIFY EXACT. EC SHALL COORD W/ UTILITY TO INSTALL NEW SERVICE TO SALT SHED. PROVIDE ALL CONDUITS, CONDUCTORS AND LABOR AS REQUIRED FOR A COMPLETE INSTALLATION. INCLUDE ALL COSTS IN BID.

**SITE PLAN - ELECTRICAL**

SCALE: 1" = 30'-0"



DESIGNED BY:  
**FACILITIES DESIGN ARCHITECTS & ENGINEERS**  
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1 SOUTH WILMINGTON STREET  
WILMINGTON, NC 28401  
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CONSULTANT:  
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CONSULTING MECHANICAL AND ELECTRICAL ENGINEERS  
10112 WILMINGTON STREET  
WILMINGTON, NC 28401  
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DRAWING TITLE / DESCRIPTION:  
**SITE PLAN - ELECTRICAL**

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HIGHWAY DIVISION 14, NCDOT  
CHEROKEE COUNTY, NORTH CAROLINA

STATE CONSTRUCTION ID# 00-16175-000

ASSET NUMBER:  
CO.# SITE# BLDG.#  
83 02 00

REVISIONS

NO.	DATE

DATE ISSUED: 06/26/18

DRAWN BY: DGR

CHECKED BY: RDG

SHEET NO.

**E2**